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The Tragedy Behind the Russian Jews' Jokes About Bolshevism

How the Jews "dominate" Russia—How many Jews are there in the Red Army—The Soviet Passion for Abbreviations—The "New Economic Policy"

By J. Klinow

(Special to the Jewish Telegraphic Agency)

It was as far back as the days when Yoffe, as Plenipotentiary of the newly established Soviet Republic was negotiating in Brest-Litovsk for peace with the Germans on behalf of the new rulers of Russia, that the Jews who, from the beginning have regarded the Bolsheviks with a sort of half contemptuous derision, began to make their jokes at the expense of Bolshevism. The Jewish habit of poking fun at everything even when it is hurting them, found plenty of stuff to exercise it in the everyday life of Soviet Russia.

Curious rulers, a curious system of state, a strange type of diplomat . . . And long before there was any decision in the peace negotiations at Brest Litovsk, and the Bolsheviks were still busy spreading reports that their peace would be a model peace "without annexations, and without indemnities", the Jews were already making sport of the whole affair. One of the tales they told concerned Lenin, whom they represented as waiting impatiently for the final notification from Yoffe that peace had been concluded, and finally receiving a telegram containing only one word—"Yoffe"—"Yo" (in Yiddish, "yes") "Fe" (the Yiddish equivalent for something like "Bah!"—a horrid peace!)

Jewish jokes about the Revolution were in the field, of course, long before October 25th when Lenin stepped into Kerensky's place. The life of the preceding eight months during which the Provisional Government was in power had its humorous aspects too for the sharp-witted Jew to turn into a satiric commentary upon the conditions of the day.

When the first "Conference of the Peoples" was summoned to Kiev in the first months of the Revolution, and was proclaimed as the concourse of all the nationalities inhabiting the Russian territory, beginning with the Ukrainians and including even the Zurians and the Buriats, it was impossible for the Jew to pass over without a joke the fact that far too many of these representatives of the various nationalities were the owners of noses which looked suspiciously Jewish. And the Jews in Kiev asked each other: "Why were there no Bushmen at the Conference?" And the answer came: "Because no Jew could be found who would consent to have his nostrils drilled through in order to have the Bushmen's nose-rings inserted . . ."

The Jewish joke has reached its highest pitch in the years of the Bolshevik rule. With the intensification of the privation in the country the tendency of the Jew to poke fun at his own sufferings asserted itself more and more strongly, and no event was allowed to go by without bringing a new joke into circulation. No fresh edict was issued without being followed by a humorous commentary. Starving and in rags, the Jews went about and practically their only joy lay in the invention of a new joke at the expense of the regime which doomed them to suffering. It is difficult in all cases to be sure of the origin of the jokes. Mostly, they appear to have a distinctly anti-Semitic flavor, they exaggerate the part of the Jew in Bolshevism to an unbelievable extent, but love of exaggeration is a Jewish trait.

Of course, one of the first legends to go round was that about the Jews having conquered the power in Russia, that "all Bolsheviks were Jews." The mass of the Jews in Russia were miles away from Bolshevism, but the legend persisted and stories went around and epigrams were coined, as, for instance: "Wisotzky's tea, Brodsky's sugar, and Trotsky's Russia".

The Government, the Council of People's Commissaries, by the usual abbreviation popularly the "Sovnarkom", was of course, represented as Jewish, and at one of its meetings, it was told, Kemeneff suddenly showed himself anxious to get away. It was the anniversary of his father's death and he was in a hurry to get to the synagogue to say Kaddish. The rest of the Commissaries tried to persuade him to stay, but he was afraid that it would be too late for Mincha. So Lenin got up and said: "I've got an idea, friends. I will go out for a while and you will have a Minyan!"

There is hardly need for the commentary that there are by no means anything like a Minyan of Commissaries in Russia.

The law courts, the revolutionary tribunals, also came in for a good deal of chaff of the same fashion. For example: A Jew was put on trial because when his house was searched, a pair of heels were found among his possession. As the trade in leather had been nationalized he was brought before the court. His defense was that he had not intended to sell the heels, that he was not a leather merchant, that he had only kept them for mending his shoes, but the Revolutionary Tribunal refused to accept the defense. He was found guilty of speculating and condemned to death. On hearing the verdict the Jew cried out in an agonized voice: "Shema Yisroel, Adonai Eloheinu Adonoi Echod" And the whole Tribunal rose as one man and chanted the response: "Boruch Sheim Kevod Malchusoh Leolom Voed!"

A second story of the same kind: A Jew went up to a gendarme in Moscow and put a million roubles into his hand. The gendarme arrested him; he was brought into court and charged with attempted bribery and corruption, trying to demoralize the "Revolutionary Conscience". "Prisoner," he was asked, "explain to the court why you attempted to bribe the officer?" "I don't know," he answered. "Always when I came to Moscow, having no right of residence here, I used to give the gendarme a couple of roubles. To-day, the price of living has gone up, so I gave him a million. I didn't mean to do wrong." "Don't you know," said the court, "that you are not living now in Czarist days, but that you are under the rule of the Federated Socialist Republic which knows no restrictions because of nationality? Jews may now live in Moscow freely and even become Commissaries in the Government like Trotsky and Kameneff." The Jew was overwhelmed. He got up and said "Really? Then we must make a Brocho—"Shechiyonu, Vikimonu, Vchigionu, Lasman Haseh." And the whole Tribunal jumped up and cried: "Amen".

There is another story about the early days of the Revolution when the Jews, who were more bettered than the generality of the population, secured posts as Government officials in large numbers. The story is called "How they got to know in Heaven that there was a Communist Revolution in Russia."

"After October 25th, 1917, they were astounded up in Heaven to find long

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lists of dead coming in from Russia—shot, dead of starvation, executed, and they couldn't understand what was the matter. So they decided to send down someone to investigate. First of all they sent down a real Russian, Pobiedonostzev, the one-time President of the Holy Synod. He got out his sleigh and his spanking horses and went down to Russia. Days passed, and there was no word from him. At last, there was a telegram. As soon as he had come down to Russia, he wrote, his forses had been requisitioned in the name of the Revolutionary Republic, which prohibited private property, and he was unable to get any further. He urged that something should be done to help him to get back to heaven. Besides, he couldn't understand the language. They spoke such funny words as "Natchak", "Sovnarkos", "Narkomindel", and so on. The abbreviations in current use in Soviet Russia). So they sent down Jesus of Nazareth. Again days and weeks passed by. They began to get anxious up in Heaven. At last they received a telegram. Somehow or other he had managed to smuggle it through. As soon as he had come down to Russia, he wrote, they had conscripted him, being of military age, and had put him into the army.

"Things were getting bad. So it was decided to send down Moses. Before long there was a telegram in Heaven: "To Comrade God. Everything all right. I have got an excellent job at the Prodkomgub (Ministry for Food). Send down Abram, Isaac and Jacob!"

Another joke (there are hundreds of the kind) tells of an old Jew, staggering along the streets of Moscow with a staff in his hand. (On being asked where he was going, he answered: "To the Kremlin." "Why?" And his reply came: "Because I want to die among Jews."

And then there is this one. When the first Soviet Thousand Rouble notes were issued they were called "Sroolikes" (Israelites) because they proclaimed not only in Russian but in almost every other language in the world, even in Chinese, the motto: "Proletarians of all countries unite." The peasants who could not understand the strange lettering, decided that it was Jewish, and that is how the notes got their name. The curious part about it was that practically the only language which was not represented on the notes was Yiddish, and when the question was put, "Why?" —the answer came pat: "The modesty of the author"

And then there is a class of jokes about the way in which the Jews disliked going into the Red Army. There is this for example:

"Where are there nine Jews and one non-Jew?" "In the Sovnarkom" (Soviet Government).

"Ninety-nine Jews and one non-Jew?" "In the Gubispolkom" (District Actions Committee).

"Nine hundred and ninety-nine Jews and one non-Jew?" "In the All-Russian Ispolkom" (Russian Actions Committee).

"Nine million Non-Jews and a handful of Jews?" "In the Red Army."

What is the meaning of "Zik"? (Zentralni Ispolnitelni Komitet—Central Actions Committee). "Zehn Iden Kommandiren" in Yiddish: "Ten Jews in Comand." The passion in Soviet Russia for abbreviations is responsible for a good deal of word-play. The abbreviation for the prohibited trade in values, "Zedek" (charity) is interpreted as "Zarski, Denikinsky, Kerensky" (the different forms of Russian currency.)

"Trest" is interpreted as "Trotsky Razreshil Evrejan Swobondnuju Torgovlu"—Trotsky has permitted the Jews to trade freely" and "Nep", the "New Economic Policy"(strangely in English the initials come to the same thing), was interpreted as "Nujno Evrejam Parnoso"—"Jews need to make a living". And so on, and so on. They can be cited without end.

Every new stage in the development of Bolshevism has found its expression in our Jewish folk humor.

When the "Nep", the new economic policy, came into being, and Jewish merchants were again permitted to engage in trade, the story is told of a speculator, a profiteer, sitting in a restaurant in Moscow, and eating enormously, till his bill came to millions. Some one sitting near him began to protest: "How can you find the heart to spend millions on your food, when there are millions of people dying of starvation on the Volga? Look!" And he pointed to a poster on the wall, where it said, "Twenty-five million people dying of hunger."

"Pah!" came the answer. "you know what Soviet millions are."

When the edict went out that it was permitted to sell spirit in Soviet Russia, but only of 38% instead of the 40% strength which was permitted in Czarist Russia, a Jew, is said to have sat reading about the edict and remarked: "It was hardly worth while making a social revolution over 2%.

Then there are a number of anecdotes dealing with various phases of life under the Soviets. "You ask how I manage to live?" a Jew is reported to have said. "My eldest son is a 'Pinkom' (in the Commissariat for Finance); my second son is a 'Politkom' (in the Commissariat for Politics); my youngest son is a 'Narkom' (in the People's Commissariat). Excellent, but with all these Koms I get 'kom' enough to exist . . . ." ("kom" Yiddish for "scarcely").

And then there is this one to sum up the average Jew's conception of the Soviet Republic. Three people are seated at a table—a lawyer, a doctor, and a communist, and dispute which of them had been first. The lawyer contends that lawyers came first, because when Cain killed Abel there must have been a lawyer to conduct the prosecution against him. The doctor pooh-poohs the idea., He is sure that a doctor came first. "For," he says, "when God had the rib cut out of Adam in order to create Eve, there had to be a doctor there to perform the surgical operation". The Communist then takes his turn. "What was before Adam," he asks, "before the creation of the world?" And the answer comes: "Choas." "Well then," he rejoins, "that must have been Communism."

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GRANT SAYS MANY JEWS ASKED TO JOIN HIS CHURCH

Orthodox Christians Would Crucify Jesus If He Came on Earth Now, Rector says

New York (J. C. B.).—Denouncing anti-Semitism and praising the role of the Jewish American, Dr. Percy Stickney Grant yesterday, in his sermon in the Church of the Ascension discussed the question of an amalgation of the religious views of Jew and Gentile. Dr. Grant explained that his sermon was prompted by the remarks of Rabbi Maurice Ransom, of Albany, who had asked his congregation to infuse the teachings of Christ into their religion.

The Albany rabbi, according to Dr. Grant, asks merely that the story of Jewish responsibility for the crucifixion be dropped from the Bible. Dr. Grant thought this could be done, since the record of the crucifixion had come down verbally, and that "theologically" the story could be passed over in the interest of harmony and good will. In discussing the alignment of the Jews with Christianity, Dr. L. Grant said that one-third of those who had regularly attended the Church of the Ascension Forum, when it was launched in 1907, were outside the folds of the Christian faith.

"A lot of these young Hebrews," he said, "came to me and said that they wanted to join the church. I stated that I could not take them into the church as people would think that we were using the forum as a proselytizing proposition.

"I sometimes think that if Jesus came on earth again now, he would be crucified or sent to Atlanta, but when crucified it would not be by the Jews, but by Christians."

EXODUS HOMELESS JEWS FROM WARSAW LIKE A WAR TIME EVACUATION

Warsaw, (J. T. A.)—Virtually all Russian and Ukrainian refugee Jews ordered expelled by the Polish Government have left Polish soil, their leave to remain having expired yesterday.

The expulsion order involved a number variously estimated between 15,000 and 20,000. Included in this number are several thousand Jews who had secured passports and American vise and are awaiting the reopening in the United States of the Polish quota.

Yesterday marked the expiration of the term granted the refugees for voluntary departure, on pain of arrest and internment. Several thousand Jews, fearing to remain in Warsaw were obliged to violate publicly the Sabbath, many orthodox Jews riding to the station in cabs and other conveyances which carried their belongings. Others went on foot from all parts of the city to the station, the streets through which they passed were lined with friends who came to wish them Godspeed on their journey to Nowhere.

The scene at the station was strikingly reminescent of a hasty war-time evacuation. The exiled Jews were huddled near their baggage, waiting for room in compartments, as one train after another departed carrying its human cargo of travellers without a destination.

Fearing arrest if they returned to the city, many of the refugees spent the night at the station waiting for morning trains to convey them to countries that had promised a temporary asylum. These countries include Jugo Slavia, and to a very limited extent, Germany, which has undertaken to admit 300 refugees.

The Soviet authorities, through the Jewish Section of the Communist Party, directed its representatives in Warsaw to facilitate the return of Jews seeking readmission to Russia, granting amnesty to those that had left Russia illegally.

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American Jewish Congress Replies to Zangwill

New York, April 16 (J. C. B.)—In reply to the charge by Israel Zangwill in an article written for the Jewish Correspondence Bureau entitled the "Mexican Fiasco", that the American Jewish Congress "has never investigated the Mexican offer at all," Bernard G. Richards, Executive Secretary of the Congress, makes public a letter written Mr. Zangwill on the question, but which reached Mr. Zangwill only after his article had been dispatched to the United States.

Mr. Zangwill refers to a document reported to be filed in the Mexican Ministry of Agriculture to the effect that the American Jewish Congress telegraphed it would accept the offer, provided it was made official by President Obregon to the heads of the Organization! This, Bernard G. Richards says, the Congress is "sorry to have to deny categorically" . . . There never was and could not be any definite talk about acceptance as this Organization as such could not go into such an enterprise and we had never got beyond asking for an opportunity to investigate and to pronounce judgement."

Explaining further its stand in the matter, the American Jewish Congress states in part as follows:—

"The Mexican proposal was first announced and even widely heralded as an immediate opening for immigration from Eastern Europe and soon reports appeared that Jewish refugees stranded in different capitals of Europe and seeking for a place of refuge were planning to embark upon the voyage to Mexico. It therefore became our duty to deal at once with the matter from the point of view of the possibilities of immediate immigration and we issued our first warning in June 1922, and published the present report on December 29, 1922, in order to prevent the calamitous results, which were bound to attend the entrance of any numbers of people into the cities or villages of Mexico.

"We have not pronounced a final judgment on the matter. After pointing out the difficulties to be considered, we have practically put the matter before the large Jewish organizations, especially interested in the subject. Our report says in part:

"Such a scheme of colonization is quite beyond the scope of the investigation as understood by the Committee of the American Jewish Congress, and would require the investment of millions of dollars as well as the support and collective co-operation of the organized Jewries of this and other lands. It would therefore, be a matter of consideration and decision on the part of the larger organizations here and abroad, and more particularly those which have heretofore taken part in the task of colonization.'"

"Dealing with the difficult situation, which has been created by persons who without regard to the Jewish welfare have sought to create a sensation and give the impression that the proposal offers immediately a favorable place of refuge for our homeless brethern, we have as an organization that does not engage in immigration or colonization work, but seeks to protect Jewish rights and to crystalize and give weight to Jewish opinion on occasions requiring public pronouncement, endeavored to the best of our ability to judge impartially and to guide our people away from the path of danger."

SEJH IN UPROAR AS JEWISH DEPUTIES ARE PHYSICALLY ATTACKED

Warsaw (J. T. A.).—The session yesterday of the National Assembly broke up in disorder after the Jewish deputies walked out in a body and were attacked by nationalist deputies who tried to block their exist.

The scene followed the rejection by a majority of anti-Semitic deputies of the Jewish proposal calling for immediate consideration of the recent racial outbreaks in Warsaw and other places in Poland, in consequence of the execution and trials of Catholic prelates in Warsaw.

The urgency of the question was stressed by Jewish deputies who demanded that the Diet proceed to discuss it regardless of other business. Deputies representing the minority nationalities and the socialists supported the plea, which was stoutly resisted by the Center and other nationalist deputies.

Accusing the national democratic press of having fomented the recent disturbances, Deputy Hartglass, a leading Jewish member, appealed to the Assembly to sift the causes of the recent outbreaks in which scores of Jews were injured and much property destroyed. Jewish deputies, seeing their hopes of a full discussion frustrated, walked out in a body as a protest. It was at this point that the disturbances began. Nationalist deputies stationed themselves at the doors to prevent the Jews' departure. As the latter sought to force their way out, nationalists with uplifted fists fell upon them and a free-for-all fight ensued. After the Jewish deputies had left the hall Peasant Party and other liberal deputies came to the defense of the mistreated Jews, scoring the nationalists for their behavior.

The Jewish Deputy, Torre, has been named chief commissioner of the Italian railway system. He will have full control of all Italian railroads.

Torre is an adherent of the Fascisti group.

ENCYCLOPEDIA ARTICLE BESMIRCHES JEWS, RABBI EISENBERG SAYS

Retired Rabbi Attacks Press for Silence on Pogroms

New York (J. C. B.).—Preaching yesterday in Temple Emanu-El, the Rev. Dr. Maurice Eisenberg, a retired Rabbi, declared the summary on Poland in the Encyclopedia Britannica was a libel on the Jewish race.

"Four millions of our people have been besmirched by this article in the Encyclopedia Britannica, which is considered one of the greatest text-books," said Dr. Eisenberg, adding that in its treatment of a vital question the encyclopedia had violated the elementary principles of encyclopedia compilation.

"A few days ago we were informed in the daily press that the Russian Government was going to execute a priest of the Roman Catholic Church," he continued. "Columns and columns of condemnation of this proposed act were written in the newspapers. Yet tens of thousands of our people are being killed day by day and no voice is raised in their behalf—no editorials are being written and no legislatures are sounding the note of warning."

JEWISH BANK TO OPEN NEW YORK BRANCH

New York (J. C. B.).—A meeting of all stockholders of the Jewish Colonial Trust Ltd., London, England, the oldest Zionist banking institution, was called at the initiative of the bank's president, Dr. Chaim Weizmann, by Mr. John Simons of 298 Broadway, New York.

The meeting took place Wednesday April 25 at the Hotel Pensylvania.

The aims of the Association will be to further the interests of the Jewish Colonial Trust and to discuss ways and means of establishing a New York branch of the Trust.

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Editorial

A JEWISH UNIVERSITY OR A UNIVERSITY FOR JEWS

There has been considerable discussion of late on the pros and cons of a Jewish University. The discussion took its rise from the fact that American universities were beginning to view with alarm the large number of Jewish students registered in their courses. Their percentage is far beyond the three per cent. which represents the ratio of the Jewish to the total population of the United States. The traditional love for learning has led thousands of Jewish students to quench their thirst at the fountains of higher learning. Statistics indicate that 15 per cent. of the entire number of students in American colleges and professional schools are Jewish. This condition has given rise to considerable alarm among the university overseers, especially those of the privately endowed institutions. Public demonstrations of prejudice against Jews by certain Christian elements have occurred in the student bodies at Harvard, New York University, Washington University and Syracuse University. To be sure these outbreaks of prejudice were soon quelled by the authorities, especially at Syracuse, where the Chancellor "put his foot down" and brought the guilty parties to a speedy hearing.

At Harvard, we rejoice to report that a satisfactory statement has just been issued by the Board of Overseers, based on the recommendations of a special committee who studied the question. The Board of Overseers unanimously voted that Harvard should maintain its traditional policy of freedom from racial or religious discrimination in the administration of the rules governing admission. This declaration is a moral victory for the principles of freedom and liberality. The other universities, too, are struggling with the problem of how to assimilate their Jewish students. Even though all the colleges involved reaffirm a liberal policy, the question of what to do with the Jewish students will remain an under-the-surface irritant.

It is not an accidental coincidence either that the wave of prejudice in the higher institutions of learning in America should break at the very same time when the university students in Bucharest, Vienna and Warsaw are actually making pogroms on Jewish students and boycotting their Jewish professors. Christian medical students and professors in Europe have even gone to the mad excesses of prohibiting Jewish medical students from operating on Christian corpses. Anti-Semitism is not merely a state of hysteria, it is a crusade which sweeps across boundary lines.

It is, therefore, not surprising, in the face of this growing tide of anti-Semitism, that the suggestion should be sprung, which gains momentum as it moves, that a Jewish university in America is the only solution to the problem. Its advocates point to the Catholic and Protestant denominational colleges where the students belonging to these groups are welcome. They tell us that the Catholic universities are the result of a wave of anti-Catholic prejudice half-a-century ago, similar to that now being directed against the Jew. In a Jewish university, we are also reminded our students would find a Jewish religious atmosphere which would help greatly to retain our student youth within the Jewish fold. Many of the advocates of a Jewish university are, however, not keen about this last point.

There are several issues at stake in the suggestion of establishing a Jewish university. Its motive is plainly to escape from anti-Semitism. The establishment of a Jewish university is a frank confession of defeat. By so doing, the Jews of America would place themselves in an extremely dangerous position, namely, that of recognizing and acknowledging the non-Jew's right to discriminate against us on the basis of race and religion. We cannot ask people to love us, but in a democratic country, where educational institutions operate under a charter granted by a government which does not recognize any differences on the grounds of race or religion, we have a right to insist that no institution of higher learning be tolerated or assisted, which is so undemocratic as to make unjust discriminations. Frankly, we are not concerned with the question of prejudice, but what does concern us is the question of justice. For the Jew to admit the non-Jew's right to exclude us from colleges and universities would be the worst possible kind of defeatism.

As free citizens, it is our duty to combat prejudice based on differences in race, religion, color or sex, wherever we find it, in high places or in low, because if this sort of bigotry triumphs, it will sound the death knell to democratic government on which foundation, the liberty of free citizenship rests. Thank God there are enough liberal elements in America, who will aid the Jew in the campaign to enlighten and educate public opinion so that the reactionary forces will go down to defeat.

A Jewish university would in reality be merely a university for Jews. This, in spite of the plea made by the advocates of a Jewish university, that this institution would be non-sectarian.

We understand the meaning of a Jewish university in Palestine, or even in those countries of Eastern Europe where minority national group rights are admitted and legally recognized. In these countries, a Jewish university presupposes a Jewish elementary and high school system where Hebrew or Yiddish are the languages of instruction, and where Jewish nationalism is the all-pervading spirit.

We understand the raison d'etre of the Catholic universities, where every subject including chemistry and physics is taught from the special Catholic viewpoint. The Church must first put its approval on every subject and its contents, because of their attitude, that a different interpretation on the sciences, philosophy, or literature may involve a denial or refutation of Catholic theology and dogma.

But we fail to understand a Jewish university in this spirit. In Judaism, we have no Pope, nor church, in the Christian uses of these terms. Judaism or Hebraism is a culture containing a system of religion, of ethics, of law, of philosophy, a body of secular literature, a code of national group habits and customs of life. Religion is, as we comprehend it, then only one segment of Jewish culture, if you please, a very important or even the most important segment, but certainly not the whole of Jewish culture. Is it proposed that the Jewish university devote itself and specialize primarily on the teaching of Jewish culture. If this be the case, then we already have such a Jewish university. Dropsie College in Philadelphia, is such a university, and it too, is non-sectarian, and has non-Jewish, as well as Jewish students. We do not find Jewish students flocking to it. In a sense, the Hebrew Union College at Cincinnati, and the Jewish Theological Seminary in New York are Jewish universities. Though religion forms the most important subject of their course of studies, nevertheless, all departments of Jewish culture are taught. Even the advocates of a Jewish university admit that there is no special Jewish way of viewing or studying physics and chemistry, art and literature, etc., etc. Perhaps the advocates of the Jewish university have in mind special Jewish baseball, rugby and other sports.

If it is contended we need to teach our student youth, Jewish culture in a way so that it will harmonize with secular culture, our answer is why not introduce chairs of Jewish culture in the already existing universities. Such a task the Menorah organization is trying

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to accomplish. It has succeeded in establishing such a chair at Harvard, and with proper Jewish support, such chairs can be placed in practically every college and university.

A Jewish university should be the cap stone of a system of lower Jewish schools. Have we established such a system of elementary and high schools, whose graduates could be registered in the Jewish university?

A Jewish university would make for parochialism and provincialism of the worst sort. It would shut off the Jewish students from contacts with students of other races, creeds and countries, which would prove highly detrimental to the Jewish student. All of us who have had the advantages of a university training, know that the greatest benefit derived from such an education is not the acquisition of book learning, but the broadening out of character and the subtle influences which come from meeting other people of diverse character and outlook.

A real university is a veritable cosmopolitan metropolis. To deliberately cut oneself off from this influence, and shut oneself up in a Jewish university ghetto, merely indicates an askewed view of the function of a university.

To sum it up, a Jewish university would be nothing more than a university of, for, and by Jews, and is absolutely undesirable in a democratic country.

Barnett R. Brickner

DEMAND JEWS BE HELD AS HOSTAGES

Polish Ministers Brand Agitators as Lawbreakers

Warsaw (J. T. A.).—The demand that all Russian Jews in Poland be held as hostages and their funds confiscated, until the Soviet frees Archbishop Jepfak and the other Catholic priests now under arrest, was made at a huge demonstration in Sosnowiec. Leaders of the Right parties were present at the meeting.

The agitation against Jews is being fostered upon by the Ministers of the Interior and Justice. They have both announced that such agitators will be considered by the government as belonging to the category of common lawbreakers.

every friday

"Sometimes when people censure me,
I tell them without rancour
That for what is cost me to be free
I might have had no censure."

Rabbi Brickner basks in the sun of our delight when he says that he is fed up with what the English periodical press has to say about Jews. We have been wanting to do that for some time and even to go farther by saying that we are also fed up with what the Jewish periodical press has to say about what our Gentile friends and enemies have to say about the Jews. There is so much being written about Jews right now, that Rip Van Winkle, waking up from a long sleep, would know after a few glances about the magazine table of a library that there is no big war going on at present. Wars and rumours of wars are godsends, so to speak to all papers, but especially to those which have no word to say on divorces and others frivolities but many to speak on social questions. Since all lesser wars pale by the side of that last big mowing down of human fodder, the editor of the first liberal paper to hit upon the subject of the Jew must have arisen dizzily from his swivel chair to wonder what had kept him at it so long, to say nothing of the editor of the first anti-Semitic paper to start his particular ball rolling. Some of the papers hate us to-night, some of them love us too persistently, and others maintain a professional aloofness that goes well with the science of vivisection, or whether they flourish the oil-can, the knife or neither, we are beginning to suspect that the whole kit and boodle of them are using us and making capital of us in the shape of problems, questions and types and what-nots for the delectation of their circulation departments and, incidentally, of their readers. At the best of these papers that use so much copy on us may be laid blame for the reams and reels of rot, bigotry, sermons, criticisms and the like, emitted from the Jewish press. We can't find it in our hearts to wish for another war, but we are hoping for some one to come out and ring the recess bell, so that editorial writers will stop playing "here we go round the mulberry bush" which just has for its blossoms the various puzzles that are supposed to be we

* * *

"The hope of humanity is pledged to the cause of democracy. Now, by democracy I do not mean a political party, but a spirit which makes the richest of men realize that he is no better than the poorest, the most learned is not the superior of the unlearned, that better and superior are terms to be used sparingly, and only in describing the kind of service the individual renders to others. I have in my life come in contact with men and women of very great wealth, and I have found them to be kindly, invariably persons of great simplicity of manner and bearing. For great wealth brings great responsibilities, and these never permit a real man or woman of genuine understanding in disposition. It is the man whose means are small in comparison to vast fortunes made in this age, who is cranky and self-centered, who is self-made and worships his Maker.

I have also enjoyed the great advantage of coming in contact with men of great learning, and I have ever found them modest and simple. I came under the personal influence of men like Herbert Spencer and Thomas Huxley and Lloyd Morgan, when I was very young. I have sat at the feet of men like the late Maimon Freelander and the two Adlers, Nathan and Hermann, the Chief Rabbis of the British Empire. They were all men of extraordinary modesty and simplicity. Big words and pretentiousness is perhaps the means employed by ignoramuses to conceal their ignorance. —Judah Leonard Levy.

* * *

"There are undesirable Jews, true. Who ought to own cosmopolitan undesirable elements. The most offensive Jew however, is he who resents criticism of himself or his people without doing all he can to remove the grounds of just complaint. Such a one is not only properly censured by others, he ought to be most severely condemned by his own people. A Jew delinquent in any way ceases to be an individual. He deserves all other Jews in the condemnation of the world's illogic. Accordingly every Jew is bound to deport himself more circumspectly than other people and be judged by his own more severely than are other people." —Isaac Siegmund Lewis, Brooklyn, in "The Supplement."

* * *

Rabbi says: "The Jew is apt to grow wise some months after and after."

Hadassah

HADASSAH HERZL SHOW

The Hadassah chapters during the past week have devoted themselves to the completion of arrangements for the Big Revue at Lowe's Winter Garden next Tuesday night, May 1. Talented members of the Junior Hadassah chapters who are participating in the Barney Google Revue include such local celebrities as Ruth Bookman, in Sophie Tucker imitations, Era Davis, Flo Dunkelman and Sadie Ross as the three inimitable Barney Google vamps.

All the Junior Hadassah chapters are arranging theatre parties at the show under the chaperonage of Senior Hadassah members. The committee in charge expect this affair to be one huge success.

The Rose Chapter will hold a short meeting and bridge at the Zionist Institute next Tuesday afternoon.

The Western Chapter will hold a combined meeting and bridge at the Zionist Institute next Monday to which non-members are cordially invited.

DEBORAH CHAPTER No. 43 EASTERN STAR

The Deborah Chapter will hold a card party for ladies and gentlemen Thursday, 8 p.m., May 10 at the Carls-Rite Hotel. Good prizes will be given. At the conclusion of the card games dancing will take place from 11 to 1 p.m. Further particulars will be given by the convener, Miss Minnie Livingston, Hillcrest 1790.

TROOPS PATROL WARSAW JEWISH QUARTER

Half Billion Marks Damage in Recent Disorders

Warsaw, J. T. A.—Squads of infantry and cavalry are now patrolling the streets, following the excesses against the Jews occasioned by the execution by the Soviet authorities of the Russian Vicar-General.

The presence of the troops has served to quiet the alarm felt of a possible repetition of the disturbances. The city to-day was quiet. The damages inflicted in the disturbances of the past several days are estimated at half a billion marks.

The Prime Minister Sikorski to-day assured the Jewish Deputy Kirshbraun that all rioters will be severely punished and that the government will not tolerate any repetition of the disturbances.

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Council

The Council was honored last Wednesday by a visit from the National Executive Sec., Mrs. Harry Sternberger, to a very large meetng.

Mrs. Sternberger arrived from Hamilton at noon together with Mrs. Moe Levy and Mrs. Beube and was tendered a luncheon by the members of the executive of the Toronto section at the Community Hous 44 St. George Street. The luncheon, under Mrs. Cross' direction, was a great success.

After the luncheon the guests were shown through the house and saw the exhibits of work done by the various classes that meet there under the auspices of the Council. The work of the Girl Guides, Capt. Miss Lillian Smith, was a revelation to all—all kinds of hand work being shown—sewing, painting, weaving, &c. Several of the guides were present and helped in many ways.

The work of the sewing school, which meets every Tuesday afternoon, was another interesting exhibit showing the progress of the 150 pupils who attend. There were also exhibits from the dressmaking and fancy work classes of the Jewish Girls' Club. The committee for community sewing showed a sample of the dresses and bloomers.

A small circle exhibited the dolls and stuffed cats which they make and sell, to pay for the material used in the community sewing.

The meeting opened with the National Anthem and after the nomination for next year's officers were handed in, Mrs. Steinberger delivered her address. She said that the real aim of the Council was to help Jewish Womanhood the world over. She told of the nine councils now organized in Europe; of the work done at the ports of Europe to help those leaving and at the port of N.Y. and other places to help those coming to this country. She told how there was perfect accord in the Council with all other Jewish women organizations. A delightful violin solo by Miss Marjorie Stevens followed. Capt. Lillian Smith told of the Girl Guide work. The program closed with a short address by Dr. Gordon Bates of the Social Hygiene Council asking for members and telling of the dire need of this work.

Tea and a social hour followed.

The book on the Operas raffled by the "Musical Circle" was won by Mrs. Henry Davis.

The annual luncheon and election of officers will be held Thursday, May 3, at the Primrose Club. Tickets may be obtained from Miss K. Josephi, Parkdale 7873.

In order that the gymnasium in connection with the Council of Jewish Women's Community House at 44 St. George Street might be started at an early date, different groups of the members of the Council have been giving money-making affairs at their own homes. To further this scheme, Miss Adelaide Cohen, for the past two months, has been selling bricks at 10 cents each only going to young people's clubs to dispose of them, feeling that the work was being done for the young people of Toronto and that they should be the ones to assist. There is to be a silver cup given to the club selling the greatest number of cards, a shield to the second, a ten dollar ($10) gold-piece to the individual selling the most and five dollars as the second prize.

Miss Cohen states that she has had the greatest kind of co-operation in this campaign, everyone, without exception, seeing the need of a gym for Jewish girls, conducted by Jewish women; there being nothing of the kind yet in Toronto.

To finish this campaign, there will be a play and dance given by The Adelaide Girls on the 15th of May, at Oddfellows Hall, 404 Bathurst Street, at 8.15 o'clock.

Any desiring bricks or dance tickets, may have same by calling Miss Cohen at North 5393.

The Council of Jewish Women have been most fortunate in securing a soloist for the annual luncheon, Sibley Dries, wonderful Spanish girl violinist, and Eustache Horodyski, brilliant Polish pianist.

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Pleads for Co-operation between Jews and Gentiles

On Monday night, Rabbi B. R. Brickner of Holy Blossom Synagogue addressed a large congregation at the First Unitarian Church, Jarvis and Dundas Streets, on the subject, "The Gentile and the Jew." The differences between the two races was a condition to be thankful for, he said; life would be dull without variety of talents and outlook. With these differences there should be harmonious co-ordination of effort toward the goalof general betterment.

With greater understanding between the two peoples many of the problems would find solution, he said. The Rabbi pleaded that it was high time for the Christian Churches and Sunday Schools to cease teaching that the Jews killed Christ. For 1900 years the Jewish people have been the object of crucifixion because of this mistaken understanding of the facts of history. The Gentile world too must give up believing that the Jewish people can be converted to their religion. Not in a union of Church and Synagogue or the physical absorption of Jews by Christians lies the solution The rapprochement between Jew and Gentile could be accomplished only on the basis of mutual understanding and respect one for the other. Both peoples have sufficient in common to live amicably together.

The Gentiles and Jews are destined to live together in the world. A higher destiny has decreed this. It is therefore wise to make the most instead of the least out of this relationship.

Rev. Dr. W. H. Pedley of Western Congregational Church moved a vote of thanks to Rabbi Brickner, who was introduced by the pastor, Rev. J. C. Hodgins.

Y. P. L. HEARS DR. FAUMAN.

"Some Aspects of Modern Yiddish Literature," was the subject of an address delivered by Dr. D. H. Fauman to the members of the Young Peoples' League of University Avenue Congregation on Sunday evening, March 15th.

Dr. Fauman sketched the themes of several of the best Jewish works, of the great Yiddish authors, and described them as belonging to the class of photographically correct literature, being little portraitures of the real life of the Jews in various parts of the world.

Rabbi Siegel complimented Dr. Fauman upon the large amount of information imparted in his address, and said that the works of Yiddish writers were now being more freely translated in great American cities, and recommended several books for the attention of the study circle of the league.

Following the evening program, which included several musical selections, the ladies of the executive served refreshments and the members remained for an informal talk.

Jerusalem (J. T. A.).—The first issue of the Workmen's Bank of 30,000 pound shares has been completely taken up and a further issue of a like amount made. The balance sheet shows a profit on the year's working. Five per cent. of the net profits have been allotted to the Jewish National Fund.

Do you like them little or big, plump or slender, fair or dark, vampy or shy?

See 'em all at Loew's Winter Garden, Tuesday night.

Jewish Boys' Club

A literary evening was held at the Boys' Club House on Wednesday evening last, where three oral compositions were given, followed by an interesting debate, the subject being, resolved "That the increase of machinery is disadvantageous to the working class," the affirmative upheld by Philip Kirshenbaum and Abie Goldberg, the negative by Victor Vanderhaut and Harry Lahman. Both sides presented their arguments well. It was only after a lengthy sojourn that the judges, Mr. E. M. Blanckensee and Mr. J. Gordon, were able to come to a decision in favor of the affirmative.

The Men of David boys took a trip to Mimico on Saturday to play the challenge of the boys at the Victoria Industrial School and came back the victors, with a score of 26 to 5 with the following line up:

Philip Kirshenbaum, l.f.; Hyman Manella,c.; Louie Litovitz, 3rd base; Harry Polevoy, 2nd base; Carl Wolfe, 1st base; Ben Rabinovitz, p. (manager); Ben Nathanson, c.f.; Dave Freedman, s.s.; Sam Zeldin, r.f.

The boys would like to challenge some other club of their ages, namely, below 16 years. Apply to the Director of the Club at Adel. 6072.

When elections were held at the Camp Boaz (Men of David club room on Simcoe Street the following were elected for the coming term:—

Chief, Myer Zwick; Deputy, George Burnstein; Scribe, David Wiser; Comptor, Martin Fine; Standard-bearer, "Tony" Izzie Freedman;

Captain of Basketball, Sam Mecklinger; Abie Abronivitz, elected manager.

Baseball, Captain, Myer Zwick; Manager, Sammy Bromstein.

Mr. E. M. Blanckensee and L. Kernerman were scrutineers.

ZION BENEVOLENT SOCIETY

A well attended meeting of the Zion Benevolent was held on Sunday morning, April 22. Mr. S. Himel presided. The main purpose of this meeting was to create more funds for the Keren Hayesod. Mr. Kronick gave a very stirring appeal on behalf of the Keren Hayesod Campaign, as did Messrs. Dunkelman, Gilber, Nathonson and S. Himel. The result netted for the campaign $400 in cash plus $800 pledged. The meeting also decided unanimously to give a 10% Maasir of the Society's net gain for the year 1922. Mr. Dunkelman among several others was elected to membership in the Society.

FAMILY BOOK TICKETS NIAGARA, ST. CATHERINES & TORONTO LINE

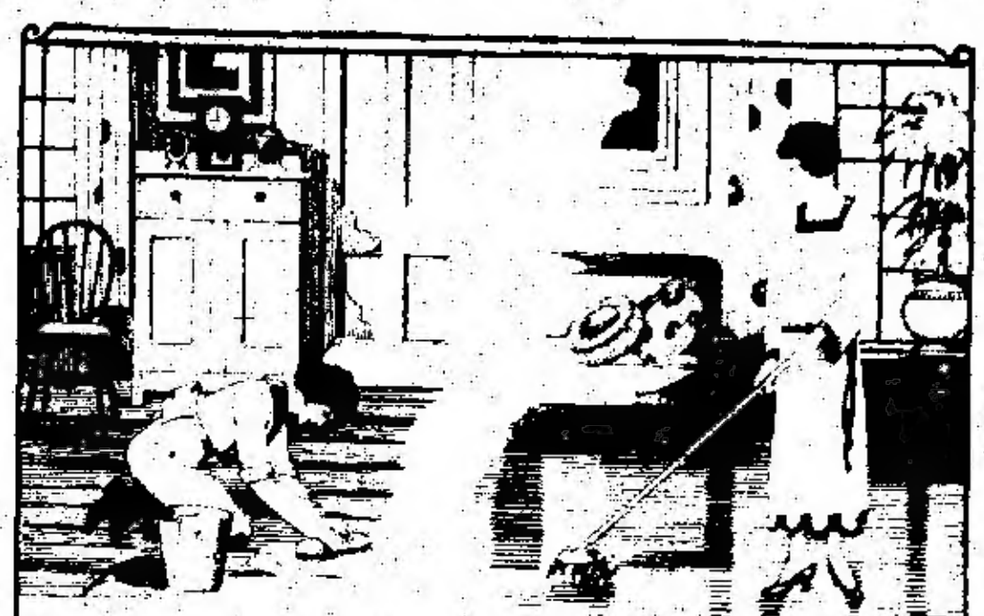
Family Book Tickets good between Toronto and principal Niagara Peninsula points will be placed on sale by the Niagara, St. Catherines and Toronto Railway and Navigation Co., and are obtainable at the City Ticket Office, Canadian National Railways, northwest corner King and Yonge Streets or at the Yonge Street Wharf Office of the Navigation Company. These books are valid for use from April 15 to September 30.

The Port Dalhousie and St. Catherines books will cost $11.00, Niagara Falls, Ont., $11.00, Welland $15.00, Port Colborne $18.80 (war tax extra). Books may also be purchased to Thorold, Fonthill and Niagara-on-the-Lake. Each book contains sixteen single ride coupons and is good for passage of those whose names are shown therein.

EZRAS NOSHEM

A meeting of the Ezras Noshem Society (founders of the Jewish Hospital) was held on April 17, at the Zionist Institute, 200 Beverley Street. The President, Mrs. Citrenberg, presided over 400 women.

The opening of the Jewish Hospital will be held on Sunday, May 6, 1923 at 2 o'clock, at 100 Yorkville Ave.



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MAIL BOX

Editor, CANADIAN JEWISH REVIEW:

I have received a letter from Oberrabbiner Dr. Kopfstein, Beuthen O.S., Fernsprechet Nr. 685, of which the enclosed is a copy.

Will you please give publicity to the same in your columns, to assist in locating Mr. Schulrowski?

Yours very truly,

LOUIS ROTENBERG, JR.

Dear Mr. Rotenberg:

You will place me under obligations to you if you will kindly advise me if you know of anyone by the name of Joseph Schulrowski, residing in your city.

A girl employed in my house as maid, read accidentally your insertion in the "Berlin Tageblatt" wherein you were advertising for a governess and housemaid, and was convinced that it was the hand of Providence that led her to read this advertisement, inasmuch as it came from the same city wherein she believes her uncle resides.

At the request of my maid, I would ask that you respectfully collect any information you may have or can secure for the niece of the above named Mr. Shulrowski, and should I or my wife be in a position to reciprocate, my services are at your disposal.

Thanking you in anticipation of an early reply, I am,

Yours truly,

SGT. CHIEF RBT. DR. KOPFSTEIN.

BALFOUR CLUB NEWS

Arrangements have been completed for the holding of the fourth Balfour anniversary dance at the Metropolitan Assembly Hall on May 23. It is going to be a semi-private dance as only a limited number of tickets will be sold. The best orchestra in the city has been obtained and tickets can be procured from Mr. Lipson – Trinity 2023w.

Mr. Bennett has been elected manager of the soft ball team and has already lined up a strong team. This year there will not only be play-offs for the city championship but also for the Ontario championship. Practices will commence next week.

JUDEAN

At a meeting of the Judean held on April 22, 2 p.m. in the Orange Hall, Euclid and College Sts., the regular business was transacted. Several new applications were read and accepted. The judges for marching to have a picnic this summer. The judges will present the medals and [illegible] to [illegible] boys members of

The [illegible] of Mr. [illegible] will [illegible] several days on appointment of their [illegible] being [illegible] Rev. [illegible]

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION BOND STREET

The regular Sabbath morning services with choir will take place next Saturday morning, April 28, at 10.15. Rabbi Brickner will preach a sermon on some of the outstanding texts in the third chapter of Pirke Aboth—The Ethics of the Fathers.

Sisterhood

The second annual meeting of the Temple Sisterhood will take place on Wednesday, May 9, at 12.30 o'clock. This meeting will be held in the form of a Springtime luncheon at the Synagog Chambers, 115 Bond Street. Election of officers for the coming year will take place. Every member of the Sisterhood is urgently requested to reserve that date, and to buy her luncheon ticket as early as possible, so as to enable the committee to proceed with the luncheon arrangements.

The following offices will be voted for: president, 1st vice-president, 2nd vice-president, corresponding secretary, recording secretary. In addition the Sisterhood will vote for nine members for the executive committee.

The Sisterhood also wishes to inform its members that May 13 is Mother's Day. Express your innermost feelings by attending the Sabbath service on Saturday the 12th. A special sermon devoted to "Mother" will be preached that morning.

Extra! Rabbi —— arrested for ——?

We were surprised to hear this morning that Rabbi —— had been arrested on a charge of running over a street. We immediately sent our reporter to interview Crown Attorney H. Singer.

"The prisoner is an habitual offender," said Mr. Singer, "and I am determined to stamp out all such lawlessness. Despite his position he will be subjected to the full rigour of the law."

Our reporter next visited the accused, but was met with a pleasant smile and a "See my attorney."

"I have nothing to say at present except this," said Mr. Cohn. "My client is the victim of an over-zealous officer under the direction of an interfering Crown Attorney. At the trial I will prove my client's innocence beyond all doubt and will expose this travesty on justice." Mr. Cohn could not be persuaded to say anything more.

The trial, which has already stirred up the whole community, will be held before Mr. Justice L. A. Singer on Sunday evening, April 29, at 8.15, in the school room of the Holy Blossom Synagog, 115 Bond Street.

It is being arranged by the Junior Society of the congregation, as part of a social evening, and the members of the Society cordially invite their parents and friends to attend.

Admission—members 15 cents, parents 25 cents.

CONGREGATION GOEL TZEDEK UNIVERSITY AVE. SYNAGOG

Services and Sermon

The Sabbath evening services on Friday, April 27, will begin at 7 o'clock, and the morning services at 9 o'clock. At 10.45 Rabbi Siegel will deliver a sermon on the portion of the week Aharei-K'doshim, Leviticus, 16, 1-20, 27.

Cheque for Mimico Religious School

The Women's Auxiliary of the Goel Tzedek has sent to Mr. S. B. Kaufman of the Federation a cheque as a contribution towards the funds necessary for the religious work carried on among the Jewish boys at Mimico.

Rabbi Siegel to address Auxiliary of McCaul Street Synagog

Rabbi Siegel will be the guest of honour at the McCaul Street synagog and speaker at the Lag B'omer festival which will be held there on Thursday, May 3.

Bialick to be subject of Hebrew address by Rabbi Siegel

The Hebrew Culture Club, Tarbuth, is arranging an interesting program for Sunday, April 29, when the fiftieth anniversary of the greatest living Hebrew poet, Ch. N. Bialick, will be fittingly celebrated. Rabbi Siegel will speak in Hebrew on Bialick's style and analyse the factors which give it its charm and beauty as well as that felicity of expression for which it is famous. Mr. A. Rhinewein, editor of the Hebrew Daily Journal, will also speak on Bialick as a national and folk poet. He will speak in Yiddish. Cantors Saitz, Daiskind and Zoslavsky will render some of Bialick folk songs and Mr. Dey and Miss Nusshaum will recite a few of the Bialick famous poems.

$4,500 raised for Keren Hayesod by Dr. Goldstein and Rabbi Siegel

On Monday, April 2, second day of Passover, Dr. Alexander Goldstein spoke at the University Avenue Synagog. Rabbi Siegel introduced the speaker and spoke enthusiastically about the great hour the Jews are now living through and the duty of the people to make good the age-long wish to rebuild Zion. Approximately $4,500, practically one fourth of the total sum raised so far in the city of Toronto, was raised as a result of the appeals.

ORION CLUB

The Orion Club's social activities came to a successful close on Saturday, April 21, 1923, by entertaining at a spring carnival for the members and their friends which numbered close to seventy couples. The success was due to the untiring efforts of the Social chairman, Mr. S. Cohen and his committee. The evening opened with dancing to the tunes of the orchestra and the xylophone's playing by Mr. W. Cohen and Mr. Newnham. The recitation of Mr. J. Weinstock and the duet of Mr. P. Shant and Mr. Lipsett proved entertaining. The evening's activities closed with a supper served to the members and guests.

At the last meeting of the club elections for officers took place with the following results: president, Mr. Mack Weyman; vice-president, Mr. M. Feigenblatt; recording secretary, A. Richtiger; financial secretary, Mr. Caminsky; corresponding secretary, Mr. P. Caplan; auditor, M. J. Molftoin; constitutional secretary, Mr. H. Goldstein; chairman social committee, Mr. S. Cohen; chairman athletic committee, Mr. H. Stone; chairman of literary committee, Mr. Aronoff; chairman property committee, Mr. B. Bunk and chairman investigation committee, Mr. P. Gordon.

The athletic activities certainly are well looked after, as is shown that no less than four trophies were received at our Spring Festival from various sports. It is planned to place a soft ball team in the "Y" League and Mr. Richtiger was appointed manager to look after this branch. It is also planned to place a team in the newly formed Volley Ball League and Mr. A. Richtiger was elected manager. A committee was appointed to look into the possibilities of securing grounds to play tennis and basketball.

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RABBINIC WISDOM

Odds and Ends Collected by Martin Buber

Rabbi Salman related: "Before I was at Meseritz I had a faith that filled me constantly with love and with fear of God. At Meseritz I advanced to the stage where my whole conscious existence was but love and fear. When I first heard the Maggid say: 'The divine attribute of grace, that is our love of God; the divine attribute of power, that is our fear of God,' I imagined that it was a figure of speech, but later I saw it was a literal fact. God's grace is God's love; God's power is fear of God."

A young rabbi complained to his teacher: "During the hours when I am studying, I feel filled with life and light, but as soon as I cease to study, that all disappears. What ought I to know?"

Whereupon the rabbi answered: "That is like a man who journeys through a forest on a dark night, and part of the way is accompanied by another who carries a lantern. At length they come to where their paths divide and each must go on alone. If each carries his own lantern, he need fear no darkness."

SIMON'S CIGARS
JOHN A. CARTER, Toronto Rep.
Junction 5212 44 Evelyn Ave.

The Ezras Noshem Society
announces that the
Jewish Hospital will be opened on
MAY the 6th at 2 p.m.
THE PUBLIC IS CORDIALLY INVITED

IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. S. Simonsky, Brunswick Avenue, entertained at fifteen tables of bridge at the King Edward Hotel, Tuesday afternoon in honour of her sister, Miss Dora Jacobs, of Los Angeles.

* * *

Mrs. W. Goodman, of New York, is visiting her sister, Mrs. Charles Draimin, who has recently returned from a trip to Europe.

* * *

Mrs. M. J. Singer, Kendal Avenue, has returned from New York and Montreal, accompanied by her mother, Mrs. Mendels, of Montreal.

* * *

Miss Lillian Muscovitz, who accompanied Mrs. Coleman Miller at Atlantic City for two weeks, has returned home.

* * *

Mr. and Mrs. H. Miller, Chestnut Park Road, are visiting in Mount Clemens.

* * *

Among those who entertained in honour of Miss Irene Frankel, a bride-elect of next week, were Misses Mildred Lubelsky, Russell Hill Road, and Leola Levy, St. Clair Avenue West, theatre party and tea at the King Edward Hotel, Friday afternoon; Miss Ethel Goldstein, Lyndhurst Avenue, theatre party Monday afternoon.

In honour of the eighth birthday of their son Paul, Mr. and Mrs. N. L. Nathanson, Russell Hill Road, entertained twenty-five children Saturday afternoon. The decorations were pretty with spring flowers and yellow candles. The children were presented with varied favours. The afternoon was featured by delightful entertainers and motion pictures.

* * *

Mr. and Mrs. A. Levy, St. Clair Avenue West, are staying a week at Battle Creek, Mich.

* * *

Mrs. Nadell, of Brantford, Ontario, spent a few days in the city.

* * *

Miss Ida Solway, Brunswick Avenue, entertained a number of friends at bridge Wednesday last, in honour of Miss Clara Greenberg, of Montreal.

* * *

Mrs. A. A. Marcus, of Montreal, visited with her parents, Mr. and Mrs. M. Cohen, Palmerston Boulevard, for a week.

* * *

Mr. and Mrs. A. Rafelman, D'Arcy Street, will be in their new home, 34 Austin Terrace, May 1.

* * *

Dr. Minnie Cohen Grimthorpe Road, entertained at bridge in honour of Mrs. I. Zivian, of Ottawa.

Mrs. Frank Schipper, Rusholme Park Crescent, entertained Tuesday afternoon in honour of Mrs. Harry Friefield, a recent bride.

* * *

The Deborah Chapter of Hadassah held a tea at the Zionist Institute, Sunday afternoon.

* * *

Miss Sylvia Cohen gave a dance, Saturday evening, at the home of Mrs. J. J. Dubey, Arlington Avenue, in honor of her guest, Miss Sara Saffer, Long Island, N.Y.

* * *

Miss Rosetta Houzer, Spadina Road, had as her guest for a week Miss Clara Greenberg, of Montreal.

* * *

In honour of the approaching marriage of Miss Mae Winegarten, Mrs. D. Stitt, of Fort William, who is at present visiting her mother, Mrs. Fingerhut, gave a delightful kitchen shower Thursday evening, and the Misses Frieda Wolfish and Annette Levy gave a miscellaneous shower and bridge Sunday evening.

* * *

When Mrs. L. W. Cash and Miss Eddie Wexman entertained in honour

Beauty Chorus of 150

Count Them

at

Loew's Winter Garden

Tuesday Night

The Greatest Gift of All

Within the confines of four walls many a woman spends the greater part of her lifetime. It is possible that she may spend this time in drudgery, seeking for some opportunity to lighten the burden of her daily round. It is also impossible for her to reach the independent level of the modern discriminating woman without the greatest gift of all.

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A demonstration is gladly given you by McCLARY'S dealer —ask him specifically about our Protected Element and seamless Enameled Oven. They are features that ensure success in the new day of lighter kitchen work for every woman.

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of the engagement of the Misses Frieda and Kate Berris, Miss Jean Maris assisted in receiving the guests. Five tables of bridge and whist were played. First prize for bridge was won by Miss Florence Dunkelmen, and first prize for whist by Miss Henrietta Herman. Supper was served at a table daintily decorated with carnations, roses and daffodils.

* * *

Miss Lillian Smith, guider of company 69; Mrs. Herbert Allen, guider of company 72; Mrs. Joshua Smith, mother's guide company 69, and Mrs. Percy Hermant, were among those who attended the annual open meeting of the Canadian Council Girl Guides Association, held this afternoon at Government House.

* * *

The Miriam Chapter of Hadassah held a delightful bridge Monday afternoon. Sixteen tables were played and prizes given at each table. Those in charge of the arrangements were Mrs. A. I. Willinsky, Mrs. J. J. Lavine, Mrs. W. Winkler, Mrs. A. Levin and Mrs. Peterman.

* * *

Mrs. M. Clavir, Manning Avenue, entertained at bridge and whist Wednesday afternoon last in honor of Mrs. Reader of New York, who is the guest of Mrs. Kurtzer. Prizes were won by Mrs. H. Clavir, Mrs. H. Birnbaum and Mrs. Reader.

* * *

Mr. and Mrs. M. Gelber, Huron Street, entertained Monday evening in honor of Dr. Schmarya Levin. Mr. and Mrs. S. Harris, D'Arcy Street also entertained for Dr. Levin Tuesday evening.

* * *

Mrs. Samuel Rinan, Prince Arthur Apartments, was hostess at bridge, Monday evening.

* * *

Dr. D. Perlman, Bathurst Street, and his father, Mr. J. Perlman, have left for New York.

* * *

Mrs. M. Ellis, Huron Street, entertained in honor of Mrsl M. Pollock, Accord, N.Y., and Mrs. L. Breeman, of New York City.

* * *

Mr. and Mrs. M. Rittenberg, of Montreal, visited Mr. Rittenberg's sister, Mrs. Levy, Brunswick Avenue, who is ill.

* * *

Mr. Wilfrid Freeman, Auburn Apartments, has left to visit his father in New York.

* * *

Mrs. M. Levy and Mrs. M. Beube, of the Hamilton Council of Jewish Women, motored in with Mrs. Estelle Sternberger, who addressed the Council of Jewish Women here.

* * *

Mrs. S. Bennett, Indian Grove, invited a number of friends in Wednesday evening last to meet Mrs. D. Klineberg, of Montreal.

* * *

Mr. and Mrs. B. Raz, Church Street, are now residing in the Osgoode Mansions.

* * *

Mr. and Mrs. William Sugarman, of Edmonton, who spent several months in the city, are now in Vancouver.

* * *

Friends of Miss Alma Levy, Jarvis Street, will be pleased to learn that she has recovered from a several weeks' illness.

* * *

Messrs. H. J. and M. Weidman, of Winnipeg, were the guests last week of Mr. and Mrs. H. Spires, High Park Avenue, while en route to Europe and Palestine.

* * *

Miss B. Friefeld, Starr Avenue, asked friends in to bridge in honor of Miss Clara Greenberg, of Montreal.

* * *

A farewell banquet was given, Thursday last, at the Zionist Institute, in honor of Dr. Alexander Goldstein. About a hundred and thirty guests were present. Mr. A. B. Bennett was toastmaster. Mr. S. Kronick presented the chair, for the Rose. Hayward to Dr. Goldstein. Dr. Goldstein was also presented with a silver club bag by Dr. M. Schwartz, on behalf of the workers for the campaign. Speeches were made by Messrs. A. B. Bennett, M. Gelber, David Dunkelman, Mrs. J. Selick, Rabbi Brickner, Messrs. L. M. Singer, Sam Kronick, Dr. M. Schwartz and Dr. Goldstein. In charge of the arrangements were Mrs. S. Greenfarb, Mrs. B. Vise and Mrs. Frank Becker, and the assistants were Misses Adeline Miller, Lottie Brenner, Flo Sapera, Sara Falick, Freeda Shapero, Esther Smith, Freeda Cohen, Dollie Levinter, Alice Ellenson, Alice Goldblatt, Jean Kurtz, Anna Goldblatt, Flo Liss and Gertrude Seone.

* * *

Mr. Reuben Allander, Brunswick Ave., is staying in New York for a few weeks.

* * *

Dr. Schmarya Levin was a guest at the King Edward Hotel during his stay in the city.

* * *

A well-attended dance took place Thursday last when the Young Peoples' League of the University Avenue Synagog held their second annual dance at the Prince George Hotel. The patronesses were Mrs. A. Samuel, Mrs. P. James and Mrs. I. H. Siegel, while those receiving the guests were the executive members of the society.

* * *

Mrs. Mark Hands and daughter Rita, University Avenue, are visiting in New York for a month.

* * *

A surprise party was held on Sunday, April 22, at the residence of Mr. and Mrs. H. Cohen, 595 Dundas Street W., in honor of Mr. and Mrs. Samuel D. Greenberg, who were married on Sunday, April 15. The couple were preware sets, also many other miscellaneous gifts, among those, sets of silverware sented with numerous gifts. Dinner was served to thirty-five couples, who later enjoyed the evening in dancing and singing. The couple, who just returned from their honeymoon, reside at 389 Manning Avenue.

* * *

Mr. and Mrs. R. Shopiro, Indian Road Crescent, entertained at a box social on Sunday evening, April 15, for a poor family. Mr. Spiegel was chairman of the evening. The following guests were present: Irene Valikoff, Estelle Adler, Mr. and Mrs. M. D. Dick, Mr. S. Goldman, Mr. and Mrs. W. Posnick, Mr. and Mrs. J. Herman, Mr. and Mrs. M. Goodman, Mr. and Mrs. M. Spiegel, Mr. and Mrs. B. Richman, Mr. and Mrs. L. Gluskin, Mrs. H. Valikoff, Cantor and Mrs. Molsin, Mr. and Mrs. N. Gold, Mr. and Mrs. Zaretsky, Mrs. Ch. Zaretsky, Mrs. R. Waitzen. Solos were given by Cantor Molsin and Mrs. B. Richman; piano selections by Miss Estelle Adler.

Miss Edith Hershhorn entertained a few of her friends last week at bridge. The prize was won by Miss Lena Fisher.

* * *

Mr. H. Sourkes, of Montreal, spent a few days in the city.

The European Socialist congress at which representatives of the 2nd and Vienna International will be present, will be convened in Hamburg on May 21. Dr. Friedrich Adler and R. Abramowitch will be among the delegates.

The Ezras Nosham Society, founders of the Jewish Hospital, wish to announce that they will run a shower of nightshirts for the sick and little babies of the Hospital on Tuesday, May 1st, 1923, at the Zionist Institute, 206 Beverley Street, at 8 o'clock sharp. Everybody is invited to come and bring their donations either to this shower or direct to the Jewish Hospital, 100 Yorkville Avenue, where a committee will receive them. Pans and Dishes are also needed for the Hospital.

By order,
The Hospital Committee.

How to have beautiful hair

For really beautiful and attractive hair, just follow this simple method:

Dissolve a tablespoonful of Lux into a gallon of very hot water. Whisk into a foamy lather. Cool down with cold water, then work the lather through the hair thoroughly, rubbing the scalp briskly with the tips of the fingers. Rinse with fresh water, gradually cooling it. Dry by gentle rubbing—in the sun, if possible—but not with strong heat.

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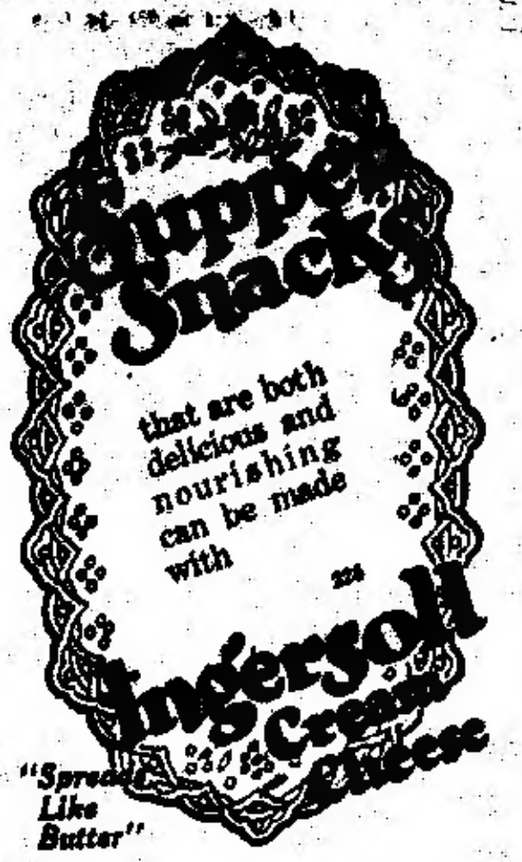

BORN

On April 22nd, 1923, at the Montreal Maternity Hospital, to Mr. and Mrs. M. A. Brown, a daughter.

At Dr. Gray's Hospital, Montreal, on April 22nd, to Mr. and Mrs. David Kirsch, 123 Vendome Ave., a daughter.

On April 15, 1923, at 2017 St. Urbain Street W., to Mr. and Mrs. N. Sherman, a son, both doing well.

At Montreal Maternity Hospital, April 14, 1923, to Mr. and Mrs. L. Segall (nee Mary Harrison), a daughter.

ENGAGEMENTS

Mr. and Mrs. J. Beitcher, Montreal, announce the engagement of their daughter, Anna, to Mr. Myer Barash, son of Mr. and Mrs. A. Barash, engagement took place at the Venetian Gardens, Sunday, April 15th.

Mrs. M. Copple, Montreal, announces the engagement of her daughter Mary, to Nat. Lenovitch, son of Mr. and Mrs. M. Lenovitch.

Mr. and Mrs. B. Cooper announce the engagement of the daughter Rita, to Mr. Saul August Silverman, son of Mr. and Mrs. A. Silverman, Sudbury, Ontario.

Mr. and Mrs. W. P. Winterstein, Uxbridge, Ont., announce the engagement of their daughter, Annie D., to Mr. Russell Blueman, son of Mr. and Mrs. A. Blueman, Uxbridge. Marriage to take place April 25th.

Mr. and Mrs. M. Shapiro, D'Arcy Street, announce the engagement of their daughter Lillian, to Mr. Mac Webster, Toronto.

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"SALADA" TEA

is the wisest purchase you can make.

Pure, Fresh and so Delicious—Just try it.

Ziegfield Follies Rival

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In successfully treating the human scalp in many cases without tonics, Seborrhoea and Eczema are banished. Alopecia successfully treated. All diseases of the scalp and hair yield to our several treatments. Special treatments for loss of eyebrows and eyelashes. Scars and blemishes removed from the face, head and neck. No more oily, greasy hair. Ask about our new treatment.

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TORONTO, ONT.

Mr. E. GELBER

Elected President, Toronto Memorah Society

UNIVERSITY OF TORONTO MEMORAH SOCIETY

On Sunday, April 15, at the Zionist Institute the following were elected to serve on the executive of the University of Toronto Memorah Society for the Academic year 1923-1924:—

Hon. president, Professor Lash; president, J. M. Solomon; vice-president, E. Gelber, 1st vice-president, Miss Sadie Stern, 2nd vice-president, L. Bernard; general corresponding secretary, G. Carmichael; special secretary, Miss L. Sher; publicity, Mr. Kachin; treasurer, Mr. S. Freedhoff; representatives faculty Arts, Miss Sarah Kaplan; Mr. Maslin, representatives, faculty Medicine, Mr. Seskin, Mr. Mosovic, representatives

Announcement

THE OIL MAZOLA MANUFACTURED BY THE CANADA STARCH COMPANY IS UNDER MY INSPECTION IT IS "KOSHER" AND MAY BE USED BY ALL JEWS.

(Signed) RABBI J. L. GRAUBART
TORONTO

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School of Science. Mr. Schmeltz, representative college of Chemistry. Mr. Bressler, representatives faculty of Upstyde Hall. Mr. Lerner, representatives faculty of Pharmacy college. Mr. Isaacson.

"Y" News

Basketball

The "Y" juniors again showed the "never say die spirit" and outplayed St. Thomas and succeeded in gaining a victory. It was undoubtedly the most exciting game of the season. The fact that two teams who at the last have always made large scores finished the game 1-1 proves what a battle it was. When a large number of supporters accompanied the "Y" team to St. Thomas. Miss Jean Jacobs of St. Thomas entertained the "Y" team and all supporters at her home on Wilson Street and also the Misses Lewis Greenberg and Berman of London gave us all how a real welcome.

April 28 the "Y" juniors meet St. Thomas at Kitchener in an inter-city game.

Ladies Basketball

The "Y" ladies team will play at May 1 the Theatre at London, Ont., who are Champions of London City with a record of winning 5 consecutive games of the season. A real game. Orchestra will furnish the music of the dance after the game.

Ladies' Baseball

There are still a few openings in the Ladies team but Ladies who think they can make the team should get in touch with the "Y" secretary immediately.

Miss Dorothy Hall is coaching the team which has been ill of several weeks, is recovering rapidly.

Soccer

The first home game of the soccer team will be held at Queensway Park, Sat., April 28, at 2.30 p.m. when the team meets the Canada Lane and Vim team. The "Y" team is being coached by players Jimmie Patel and Jim Lawrie.

Classified Advertising

In Long Branch Park, furnished cottage, large rooms, electric lights, bathroom, hot water, $30 per month. 1037 Lansdowne Ave.

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in

"The Idle Inn"

a Romantic Folk Comedy

by

Peretz Hirshbein

The play that revolutionized the Yiddish stage

PRICES 35c, 50c, 75c, $1.00, $1.50. — Children under five years positively not admitted; over five years, full ticket required.

A Drama of a Wife's Dream of Wealth and a Husband's Realities

"Poor Men's Wives"

WEEK OF APRIL 30th

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LADDIE CLIFF

IN THE BEST OF ALL ENGLISH COMEDIES

"THE CARD"

and a

Wonderful Vaudeville Bill

HIPPODROME STARTS MONDAY!

BUSHMAN AND BAYNE IN

"MODERN MARRIAGE"

Repeating their conquests of a few short years ago on the screen

Programme and Presentation by John Arthur

READ THE "JEWISH REVIEW"

BEN-AMI RETURNS FOR SEVERAL PERFORMANCES

To produce "Idle Inn" at local playhouse

Playgoers here in Toronto, who enjoyed Ben-Ami's splendid artistry in "Samson and Delilah" and "Green Fields," have a still greater treat in store for them. Beginning next Friday evening, Ben-Ami will appear in Peretz Hirshbein's justly celebrated romantic folk comedy "The Idle Inn." Unlike the former two plays, where Ben-Ami interprets a love-mad poet in the one and an ascetic Talmudist in the other, in this play this versatile actor interprets the role of a dashing village Lothario, a Gipsy lover, who not only steals a pair of horses from his uncle's stable, but also another bride on her wedding night.

"The Idle Inn," was the play chosen by Ben-Ami, as the opening vehicle for the Jewish Art Theatre, which will long linger in the memory of lovers of dramatic art as the finest effort for an art theatre created in New York. The play, which enjoyed a long run at that playhouse, attracted nation-wide attention. Jews in New York, who had forgotten the very existence of Yiddish play houses, began to throng the Art Theatre. Not only Jews, but other Americans began to frequent the playhouse in ever increasing numbers.

The leading critics, in New York, were loud in their praises. David Belasco came on the stage and congratulated the actors and particularly praised Ben-Ami, for his wonderful acting. "The Idle Inn," while possessing true literary merit, at the same time has many qualities that endear it to the hearts of the average theatre-goer.

The play abounds in folk songs, dances and music, a rare occurrence in the so-called literary plays, whose only claim to distinction seem to be a tendency to gloom. "The Idle Inn" will be given at the Standard on Friday evening, Saturday matinee and evening and Monday evening, April 27, 28, and 30.

Loew's YONGE

Week of April 30th Noon to 11 p.m.

"TARZAN" Greatest of all Animal Actors

6 - SNAPPY ACTS - 6

Also Mr. and Mrs. Martin Johnson in the Big Jungle Photoplay Sensation

"Trailing African Wild Animals"

HERZL-HADASSAH SHOW

Loew's Winter Garden Tuesday, May the 1st

After months of preparation and rehearsing, the Herzl-Hadassah are now ready to present to the Toronto community a performance that will create a sensation among local theatre goers. The following acts will appear as significant features:

"Barney Google," a musical revue in four scenes, by S. Tannenbaum. Directed by J. Samuel.

Beautiful girls in magnificent gowns, melodious songs well sung; swiftly moving action well acted; a Barney Google who out-Valentinos Valentino; a presentation that will sweep the audience off its feet. The year's sensation!

The Institute Dramatic Players, under direction of Harrison M. Lehrer, present a dramatic act which will be received as an outstanding achievement for local talent.

Milton Blackstone presents "The New King Edward Band" in a specially arranged act, featuring outstanding dancing and singing celebrities. A presentation that will appeal to all who go to the theatre to be entertained.

"Jackie" Lewis and "Toots" Shumer in Snappy Songs and Steps. They speak for themselves.

Sol (Gus) Lewis and Sam Gordon in "I Want My Laundry" should make the audience shout with appreciation.

J. Samuel presents "The Goofs," a novelty act which will make the theatre rock with laughter and applause.

And others.

LOEW'S YONGE STREET

A double sensation is being offered at Loew's Yonge Street theatre during the week of April 30, in "Tarzan," the greatest of all animal actors, and "Trailing African Wild Animals," a photoplay spectacle of thrills and beauty. Tarzan, who headlines the big six-act vaudeville bill, thinks, acts and carries on just like a human being and, as a result, he gives a performance which is worth going miles to see. In "Trailing African Wild Animals" Mr. and Mrs. Martin Johnson, the world-renowned hunters, will be seen braving death time after time in order to get for the world the pictures that will be shown on the screen next week. On the whole, the bill is a dandy and one of the best ever presented in this city.

Obituary

On Sunday, April 22, at Southport, England, there passed away Bessie Cross Hyman, beloved wife of Joe Hyman and sister of Henry, Samuel and Benjamin Cross, Mrs. Sidney Alexander and Mrs. Hyman Levy, all of Toronto.

The Labovitcher Synagog has lost a worthy organizer in the death of Mr. Garfinkel, 81 Brunswick Avenue, who passed away March 24, at the age of 51, after an unsuccessful operation.

Mr. Garfinkel was the organizer of the Labovitcher Synagog, Grange and Denison Avenue, where he was its president for the past eight years.

He was well known in the city, having come here from Russia twenty years ago. He made innumerable friends who feel his death keenly. The deceased is survived by his wife and six children, Mrs. M. Barrett, Lillie and Jessie Garfinkel and Dr. Ben Garfinkel, Mike and Abe Garfinkel.

The funeral services which were largely attended were conducted by Rabbi J. Gordon.

King "Tut"

Took all he owned with him to his tomb.

Nowadays we leave our wealth behind.

Why worry and struggle to accumulate a vast estate.

Deposit 3% or 4% yearly with the Imperial Life and your worries are over.

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A most enjoyable dance and bridge was held on Monday evening last at the Racquet Court, under the auspices of the B'nai B'rith. The entertainment proved a great success both socially and financially, a substantial sum being netted for the Talmud Torah, for the benefit of which the affair was given. During the evening several solo dances were admirably performed by the Misses Rose and Cecilia Sinclair and other pupils of Prof. F. H. and Mrs. Sinclair. Prof. and Mrs. Sinclair themselves gave an exhibition of the Valentino Tango, which is so popular just now. A great deal of the credit for the success of the entertainment is due to the following committee; Tickets, convener Mrs. J. J. Marks, assisted by Mrs. A. H. Coplan, Mrs. H. Rosenes, Mrs. M. Loeb Mrs. B. Goldfield, and the Misses Olive Pullan and Helen Abelson. Refreshments, convener, Mrs. J. Holzman, assisted by Mrs. M. Loeb; cards, convener, Mrs. J. N. Nathanson, assisted by Mrs. J. Kizell. Entertainment committee,—Messrs. M. R. Freedman, J. Davis, A. Pinco, F. H. Sinclair, S. Brodie and B. H. Fogle.

The regular monthly meeting of the Ladies' Auxiliary of the Rideau Street Synagog was held on Sunday afternoon, under the chairmanship of Mrs. M. B. Margosches, the president. The pledge of $25 to the Keren Hayesod was ratified by the members. Further returns of tickets for the masquerade recently held were handed in. It was decided to decorate the synagog with flowers on Shevuos, and also on the occasion of the wedding of Miss Fanny Adler, on May 3rd, Miss Adler's parents, Mr. and Mrs. Adler, being two of the oldest members of the congregation. Mrs. M B. Margosches and Miss Bessie Tapley were appointed a committee to look after this work. The auxiliary decided to buy for the use of the synagog a vacuum cleaner and a hose. Tea was served at the conclusion of the meeting Mrs. Margosches and Miss Bessie Tapley officiating.

Samuel Reschewski, the boy chess wizard, met twenty-six of Ottawa's best chess players simultaneously in the Y.M.C.A. gymnasium last Thursday evening. Deputy minister, and magistrate, poet and business man, soldier and civilian—all went down to defeat and after two hours and thirty-four minutes Samuel emerged from the fray victorious, having beaten all twenty-six opponents. The boy showed himself a master of all the intricacies of the game, and no matter what tactics his opponents used he was ready to meet them all.

In an exhibition game played as a curtain raiser to a Junior Championship game on Saturday night, the Y.M.H.A. juvenile basket-ball team defeated the Rideau juveniles by a score of 28 to 6.

The Y.M.H.A. juvenile basket-ball team having been adjudged winners of the matches with the Engineers of Montreal, are now the juvenile basket-ball champions of Eastern Canada, and will play off with the winners of the Toronto Y.M.H.A.-St. Thomas game for the championship of Canada.

The home of Mrs. L. Fogle, Powell Avenue, was the scene of a most enjoyable surprise party on Thursday evening, in honour of the birthday of Miss Mary Fogle. The rooms were prettily decorated with roses, carnations and Darwin tulips. Dancing and games were indulged in by the young people until a late hour, and a dainty supper was served. Those present were, the Misses Cecilia Sinclair, Jennie Gottdank, Mary Rose, Malca Freedman, Elizabeth Spector, Doris Cohen, Mary Diamond, Josephine Stein, and Mary Fogle; and Messrs. Irving, Shaffer, Herbert Myers Sollie Max, Ternard Brodie, Lawrence Freiman, Nathan Wolfe Julius Goldberg, Sam Shenkham, Moses Slone and Morris Fogle,

Mrs, Robert Dryer has returned to her home in Montreal, after spending a few days with friends in Ottawa,

Mr. and Mrs. M. Goldfield, Miss Pearl Goldfield, Mr. and Mrs. Benjamin Goldfield, have returned from Montreal, where they attended the Cohen-Superior wedding.

Mrs. J. B. Dover, of Shawville, P.Q., is visiting Mrs. J. Kizell, Daly Avenue'

Miss Eva Bilsky has returned gome from visiting relatives in Montreal.

Mrs, Julius Miller, of Cornwall, is in town on a visit to her parents, Mr. and Mrs. W. Abelson.

Miss Anne Freedman has returned from Toronto, where she was the guest of Miss Minnie Smith.

Miss Mildred Gordon, of Montreal, is the guset of the Misses Benwick.

Mr. A. Harry Wolfe has returned to Montreal from a visit to his sister and brother-in-law, Mr. and Mrs. M. B. Margosches.

The Y.M. and Y.W.H.A. Intermediate boys and girls have a delightful entertainment on Sunday evening, at the King Edward Avenue Institute. A large audience was present and greatly appreciated the efforts of the young performers. The programme was as follows: One-act comedy, entitled "A typical Jewish Home on the East Side of New York," by a number of the Y.M. an Y.W. intermediate members, and which evoked a great deal of mirth; recitations by Miss Ida Dover; a musical act "Mr. Gallagher and Shean," by Lawrence Freiman and Herbert Myers; presentation of the Edelson trophy to the winning team of the intermediate group Y.M. H.A. basketball league, won by J. Goldberg's team. Dancing was afterwards indulged in to the strains of the Intermediate Y. Orchestra, and refreshments were served by Miss Zivian. During the evening the intermediate Y. paper, "The Booster," was read. The entertainment was in charge of the presidents of both clubs, Miss Annie Horwitz and Mr. A. Lazarus.

The Minister of the Interior, Roumania, has issued a proclamation calling upon Jews to disband their self-defense units.

These protective organizations were greatly strengthened by the Jews following the recent outbreak of disturbances against them in Roumania.

The Italian government has taken action to combat the growing wave of anti-Semitism.

A government Committee has announced that it will hold a contest awarding prizes to those submitting the best works showing the fallacy of anti-Semitism.

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Winnipeg

"In order to assure insertion in next issue, all items for publication must be in the hands of our correspondent (Miss Zoe Isaacs, 200 Balmoral Street, or phone Sherbrook 4724) not later than Thursday morning of each week."

Mrs. S. Singer and son Cecil, of Calgary Alta., were guests at the Royal Alexandra Hotel for a few days this week, prior to leaving for Chicago and New York.

Miss Ida Kaplan left the city last week-end for Minneapolis were she will visit for the next few weeks.

Mr. Sam Berger, River Avenue, left the city Sunday April 15th, for the coast were he will remain for some time.

Mr. and Mrs. Harry Isaacs, Garfield Street, are receiving congratulations on the birth of a daughter.

Mr. and Mrs. W. Sugarman arrived in the city this week from the East where they have visited for the past few weeks, and left after a few days stay here for their home Edmonton, Alta.

Mr. W. Cohen, who has been in New York for the past month, returned to the city this week.

A successful silver tea was held recently at the home of Dr. Kalichman Machray Avenue, under the auspices of the Teachers' Keren Hayesod Club, the proceeds being used for the purpose of buying supplies for the tea room which the club had charge of at the recent Eretz Isroel Mark held at the Talmud Torah this week under the Winnipeg Chapter of Hadassah. Mrs. H. E. Wilder and Mrs. Suress presided over the daintily appointed tea table and those assisting in the tea room were the Misses Goldie Kaplan, Clara Cohen, Ida Levites, Sara Churchill and Molly Weinberg.

Mr. and Mrs. Sani Bronfman who have been guests at the Royal Alexandra Hotel for the past few weeks left the city this week for Montreal and New York.

Mrs. Charles Lyons, Cornwall Apts., left the city this week for Saskatoon, Sask., to attend the funeral of her father who passed away very suddenly.

The Ezrah Chapter of Hadassah held a very successful bridge Monday afternoon, April 16, at the Eretz Isroel Mark held at the Talmud Torah under the auspices of the Winnipeg Chapter of Hadassah, thirty-six tables played and a prize was given to each table. Those who were in charge of the affair were Mrs. A. Coppleman, chairman of the entertainment committee, and her committee consisting of Mrs. Max Rady, Mrs. M. H. Abrenovitch, Mrs. Gotlieb Mrs. S. Rodin and Miss Irene Brownstone.

Mr. Sam Shragge, Arlington Street, left the city this week for Sacramento, California, where he will reside in future.

Mrs. Jack Cohen and Mrs. Harry Kay were joint hostesses to a number of friends at the latter's home Canora Street, Saturday evening, April 14th, in honor of Mr. and Mrs. I. Kreiner of Minneapolis, Minn.

Monday evening, April 16th, the members of the Wanderers snowshoe club met at the home of Mr. and Mrs. I. Moscovitch, Kitson Street, Norwood, to bid farewell to Mr. Moscovitch who left the following day for New York where he will later be met by Mrs. Moscovitch and daughter and they will reside in future. The first part of the evening was spent in cards, Mr. Chas. Cohen winning the prize. Following cards a dainty supper was served at which Mr. Moscovitch was presented with a handsome gift from the members of the club. Later dancing was enjoyed until the wee hours of the morn.

Mrs. James Abramson entertained at bridge during the week-end in honor of Mrs. W. J. Levin, of Vancouver.

Mrs. I. Chechik, Pasadena Court, was a bridge hostess to a few friends one afternoon last week, the prize winners being Mrs. J. Finkleman and Mrs. M. H. Abrenovitch. Following cards tea was served at a table brightened with spring flowers consisting of red and yellow tulips and narcissi, further adornment being given by shaded yellow candles placed at each corner.

In honor of Mrs. I. Kreimer, Minneapolis, Mrs. Jack Cohen and Mrs. Harry Kay were bridge hostesses at the home of Mrs. Kay, Canora Street, Wednesday afternoon, April 18th. Miss Rose Ripstein won first prize, Mrs. W. Plumm second, and Mrs. I. Goldstine third. Later a dainty tea was served at the small tables centred with roses.

Orphanage Women's Auxiliary Reorganized

The reorganization of the Women's Auxiliary of the Jewish Orphanage took place recently and a new executive was elected, the officers names having been printed in a previous issue. Some of the splendid plans which have been made and adopted and which the members will try to fulfil are as follows: Committees have been appointed under the following headings: A mother's committee, after care committee, Vocational training committee, committees whose efforts will try to establish a story hour for the younger kiddies of the Home, and a reading club for the older children, dancing class, physical culture, Girl Guides, Boy Scouts, Brownies, there will also be membership entertainment, and reciprocity committees. A group of ladies will also be formed to do outside work in connection with the Children's Aid to establish girl and boy clubs throughout the Northern district of the city.

Montefiore Bnai Brith Smoker

A joint smoker was held at the Montefiore club rooms Sunday afternoon, April 15th, the guests were the members of the Bnai Brith Lodge. Mr. Chas. Smithen, President of the Montefiore club, occupied the chair. The chairman in his opening address welcomed the guests of the afternoon and at the same time gave a brief summary of the club's activities. Mr. H. A. Isaacs started the discussion in which he mentioned various community work and also gave an outline of his plan for a Community Centre Building in Winnipeg, a project which he has fathered for a number of years. He also expressed his sincere thanks for the reception given the Bnai Brith members. Messrs L. Halter and M. Haid also gave some elucidating remarks concerning the Community Building. An entertaining program was rendered by the following artists: Sandy Finnister, Scotch comedian; Harry Isaacs vocal selections; Harry Stein gave some pleasing pianoforte numbers, and Nat Shapiro, in vocal numbers. The next speaker of the afternoon was Mr. James Shaen, President of the Bnai Brith, who on behalf of the members of his lodge extended their sincere thanks for this opportunity of coming together and thus enabling the members of both organizations to exchange views thereby tending to form closer acquaintanceship between the members of both organizations; these closing remarks brought a enjoyable afternoon to a close.

Winnipeg Hebrew Free School

The Annual General Meeting of the Winnipeg Hebrew Free School was held at the Auditorium of the school on Wednesday, the 4th April, 1923, at 8.30 p.m. Mr. H. E. Goldin, the president, occupied the chair, and the Honorary Secretary, Mr. I. D. Rusen, acted as secretary. The President read his annual message and gave his report of the activities of the school for the past year, in which he complained of the disinterestedness of the Jewish people in the Institution, and he urged the new Board to try and get the Jewish masses interested in this important institution.

Mr. Weidman presented the report of the Board of Education, showing the number of teachers employed, the number of children and the course of studies for each class.

An important discussion ensued in which many speakers participated and in which it was pointed out that there was a marked shrinkage in the attendance of last year and this year. The speakers suggested during the discussion that the incoming Board should widen its scope and provide schools wherever Hebrew schools are necessary.

The report of the Building Committee was presented by Mr. Tessler, showing the statement of receipts and expenditures in connection with the new building

The Finance Committee report was given by the Treasurer, Mr. Tessler. It showed that in view of the shrinkage of attendance the revenue from tuition was not as much as during previous years.

The adjourned Annual Meeting of the Winnipeg Hebrew Free School, held at the auditorium of the school on Tuesday, 10th April, 1923, at 8.30 p.m. The President, Mr. H. E. Goldin, occupied the chair, and Mr. I. D. Rusen, Honorary Secretary, acted as secretary of the meeting.

Mr. Tessler resumed his financial report. After a lengthy criticism, in which stress was laid on the shrinkage of attendance and the insufficiency of schools for outlying Jewish districts, it was moved by Mr. Aronvitch and seconded by Mr. Wilder, that the report be adopted as read. Mr. Steinkopf was

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Elections

Mr. Max Steinkopf was unanimously elected returning officer, and the following scrutineers were elected: H. A. Wilder, Dr. Rady and Mr. Schiffer. Mr. H. E. Goldin was re-elected President. Mr. S. A. Berg elected Vice-President, Mr. M. Tessler, Treasurer, all by acclamation.

Board of Education: The following were elected by acclamation: D. Rusen, S. Goldin, S. Books, S. Halter, Dr. I. Ben Ezra, and S. Maloff. The first three named were elected for two years, and the other two for one year.

Board of Directors: The following were elected by acclamation: S. Bricker, Dr. Rady, W. Babinovitch, S. B. Levin, A. Cohen, S. F. Katz, N. Boxer, M. Blankstein, S. Bere. The first seven were elected for two years, and the remaining two for one year.

Good and Welfare: Under this heading Rabbi Samuels complained that according to the constitution of the school no Rabbi can hold office. He also expressed an opinion that there should be closer co-operation between the teachers and the Board with reference to education. These were promised to be taken care of by the chairman.

Mr. Steinkopf referred to the incident with reference to Dr. Radniansky, and was of the opinion that there is some doubt in the minds of a good number of people in the city that the doctor in being dismissed from his position was not given a square deal. In order to remove any doubt in the minds of those people he moved, and was seconded by Mr. Schiffer, that a committee of three new members of the Board investigate the whole incident with reference to the suspension of Dr. Radniansky and that this committee bring in its finding as early as possible to the Board. The following three were then elected to constitute a committee: Dr. Rady, Mr. Bricker and Dr. Ben Ezra.

The following notices of motion were then made and carried:

By Mr. M. Tessler: In the opinion of the meeting the word "Free" from the name "Winnipeg Hebrew Free School," should be deleted, and in future the name of the school shall be "Winnipeg Hebrew Schools." By Rabbi Samuels: (1) That the constitution of the by-law be changed to permit Rabbis to sit on the Board of the Talmud Torah; (2) That two teachers from the teaching staff be added on the Board of Education. By Mr. Schiffer: That all parents whose children are attending the school should be allowed to elect and be elected to any office on the Board of Directors of the Talmud Torah

Montreal

The Keren Hayesod Drive, which ended officially last week, was most successful in every sense of the word. Not only were the financial returns great, but a finer and more enthusiastic spirit of Zionism seems to pervade the atmosphere. The workers, who were indefatigable in their canvassing, raised approximately $57,000, $30,000 of which was cash. Too much cannot be said of the splendid efforts of the 700 women who, under the leadership of Mrs. A. J. Freiman, Mrs. E. G. Bernstein and Mrs. Alta Kahn, did so much to make the drive a success.

A reception was held in honour of Dr. Schmeyer Levine, in the ball room of the Mount Royal Hotel, on Saturday night, on the occasion of his farewell appearance before Montrealers. Dr. Levine left for Toronto, but he will in the near future return to his home in Tel-a-viv, Palestine.

Over five hundred guests were present to meet the distinguished visitor. Dr. Levine, who is a philosophical thinker of keen penetration, spoke to his audience of the beauty and meaning of life when it is wrapped up in something as big and as fine as are the ideals of Zionism. Mr. A. J. Freiman, of Ottawa, who presided at the meeting, called upon Rabbi Abramovitz, who presented Dr. Levine with a beautiful gold watch as a small token of the esteem of his many friends and sincere admirers in Montreal. Mr. Louis Fitch, in a brief address, thanked Dr. Levine for his splendid example, which served as an inspiration to Zionists throughout the world.

Mrs. A. J. Freiman, who came from Ottawa to conduct the campaign, was presented with a silver loving cup by Mrs. Alta Kahn, on behalf of Hadassah; and with a bouquet of American Beauty Roses by Dr. John Shayne, on behalf of the executive council. Both Mrs. Kahn and Dr. Shayne paid Mrs. Freiman a well-deserved tribute, in saying that she was the first Jewess in all Canada. Seated on the platform with Dr. Schmeyer Levine were Mr. and Mrs A. J. Freiman, Mr. A. Levine, Mr. Leon Goldmar, Dr. John Shayne, Mrs. Alta Kahn, Rabbi Abramovitz, and Mr. Louis Fitch. At the completion of the various addresses, refreshments were served. An orchestra was in attendance.

A meeting of the executive of the Zionist Council of Montreal was held last Monday evening, to discuss business matters of a varied nature. A meeting of the National Council, at which delegates from all over the Dominion are expected, is called for Monday, April the 30th. Among other things there will be discussed a plan for a fitting reception of Dr. Chaim Weitzman, who is expected early in the month of June. Throughout his tour Dr. Weitzman will be concerned with official business, though not altogether that of Keren Hayesod.

Among other things, a most encouraging report was received at local headquarters from the Central Division.

Rabbi Zlotnick is now making an advance tour throughout the Eastern Provinces. He will visit the larger towns in the Maritime Provinces to pave the way for Dr. Alexander Goldstein who will follow him. Dr. Goldstein, who after a most successful trip through Central Canada, arrived in Montreal on Thursday, will in all probability leave for his Eastern tour on Sunday or Monday.

In connection with the Keren Hayesod Campaign, Mrs. A. J. Freiman offered prizes for the best essays on "Keren Hayesod and what it means to the Jew." The competition was divided into two classes: Senior, for children between the ages of 12 to 16; and Junior, for those under 12. Louis Zuivek and Lillian Bernard, the winners in the senior division, each received a silver wrist watch; Martin Perelmuter and Abraham Rosenberg, the winners in the junior division, were the recipients of book prizes.

The Children's Campaign for Keren Hayesod has been altogether successful. Over twenty-two hundred kiddies responded enthusiastically to the appeal; and contributed pennies and small coins. The pupils of the Shaar Hashomaijun Sunday School donated $30 to the fund, as did the pupils of the Jewish Folk Shule. All the other Sunday Schools and Talmud Torahs contributed in like manner.

Monday, April 23rd, marked the official opening of the drive for funds by the Federation of Jewish Philanthropists. Throughout this long and arduous winter, Federation has cared for the poor, the homeless and the sick. Tremendous difficulties hampered the work of the relief department. Allowances made to destitute and helpless families were reduced because of lack of funds. Budgets that had already been reduced were cut again and again. The Jewish poor of Montreal have never before known misery and privation such as that of the past winter. Because of the callous indifference of the well-to-do members of our Jewish community, those dependent upon us have been denied food, clothes, fuel, medical service, education and shelter. During the past year Federation spent $200,000 taking care of 72 orphans, 42 tuberculous patients, 20 homeless old men and women, 300 destitute and helpless families and treating 9,000 outdoor patients. But they were not properly cared for because Federation lacked means. Often they were denied the very necessities of life. To help alleviate this awful distress, the Woman's Auxiliary is taking a big part in launching this subscription campaign. Every Jewish man, woman and child in Montreal will be canvassed for a subscription within the next few days. The women workers are planning to canvas all the women and children in the community. Then the teams composed of men will commence a drive aimed directly at the men.

The following is a list of the women workers: Mrs. Jacob Elkin, Chairman; Mrs. J. D. Kuppenheimer, 1st Vice-Chairman; Mrs. E. M. Berliner, 2nd Vice-Chairman; Mrs. S. J. Freiman, Captain of Captains of Hadassah teams.

Captains: Mesdames A. Z. Cohen, Jos. Cohen, Robt. Dryer, M. Fine, Gus Fischel, A. J. Goldner, D. Goldenberg, C. J. Gross, J. Horwitz, A. B. Illievitz, J. A. Jacobs, Felix Leopold, Samuel Leopold, Jos. Levinson, A. E. Morris, S. M. Ogulnick, Arthur Simon, B. Thaw, J. Usher, Mary Vineberg, Al. Lesser, I. Elkin.

Mesdames B. Aarons, L. Abinovitch, M. Albert, S. Albert, H. Adelman, N. Adelman, M. Adelstein, A. J. Alexander, J. Aron, M. Auerbach, J. C. Asch, D. Bernstein, A. Bieber, A. M. Bilsky, Ethel Block, J. Bloomfield, A. Bronfman, D. M. Chorlton, A. S. Cohen, D. Cohen, H. Cohen, Horace Cohen, J. Cohen, J. Coviensky, C. Crawford, Miss Cummings, Mesdames M. Cummings, J. J. Daniels, D. Davis, Sam Diamond, Miss B. Elkin, Mesdames S. Elkin, Feldlerman, M. Feld, Samuel Feldman, M. Felson, M. Fineberg, Jack Flanders, Miss B. Fraid, Mesdames L. Fraid, M. Freedman, S. Frendberg, Friedman, A. Friedman, B. Friedman, Miss E. Friedman, Mrs. I. Friedman, Miss L. Friedman, Miss L. Galley, Mrs. Garber, Mrs. J. Gittleson, Miss M. Glickman, Mrs. P. Glickman, Miss L. Globerson, Miss Ruth Godin, Mesdames M. Gold, M. Goldberg, L. Goldfine, G. Goldstein, Misses M. Gordon, R. Gross, S. Gross, Mesdames Sam Hart, B. J. Hays, M. Heilig, H. Horwitz, Max Horwitz, A. W. Jacobs, B. B. Jacobs, Misses Hattie Kellert and Dora Kellnor, Mesdames D. Kellnor, Jos. Kellert, O. Kerner, Miss A. Kirschberg, Mesdames A. Kramer, M. Leopold, David Levi, J. Levins, I. Levinoff, Harry Levinson, J. Levinson, Miss T. Levinson, Mesdames Levitt, John Levitt, Philip Levy, H. Lippman, Miss E. Livinson, Mrs. H. Livinson, Miss M. Marks, Mrs. A. Markus, Miss H. Markus, Mesdames Clarence Michaels, Miller, S. Monolson, M. Morris, Miss Moscovitch, Mesdames M. H. Myerson, Paul Ogulnick, S. L. Park, Pickeman, M. Pierce, R. Pierce, Miss Pinsler, Mesdames Jos. Presner, J. Resch, C. Ripstein, H. Robinson, F. Rosen, Miss S. Rosenbaum, Mrs. D. Rosenberg, Miss B. Rosenbloom, Mesdames A. Rost, Chas. Rothchild, H. Rother, H. Rothhart, M. Rottenberg, B. Rubin, C. Rubin, I. M. Rubinovitch, C. Samit, M. Samuels, Miss E. Sanft, Mesdames Schaleck, J. Schulman, A. Schwartz, L. Shrier, B. Shulman, Mortimer Silverstein, E. Solomon, J. Solomon, L. Solonion, A. Speyer, Jack Stewart, N. Stone, M. Takefman, D. Tuab, Misses J. Tritt and Y. Tritt, Mrs. M. Usher, Miss Dora Vineberg, Mesdames L. Vineberg, Sol. Vineberg, H. Vosberg, Henry Weinfield, A. Weiss, Miss Gladys Wener, Mesdames S. Wener, Abe Wexler, B. Wilanski, J. Wolfe, H. Adelstein, C. Goldstein, Miss M. Goldstein, Mesdames J. Levee, A. Markus, H. Robinson, Felix Finestone.

A new chapter or Junior Hadassah, called the Lillian Freiman Chapter, in recognition of the inspiring example of the Dominion President, has just been formed. Miss Reba Gross was elected President; Miss Mary Margolese, Vice-President; Miss Sue Gross, Secretary, and Miss Eva Rost the Treasurer. The second meeting of the chapter was held on Monday evening at the home of Miss Reba Gross, Mount Royal Ave. West. A congratulatory telegram was received from Mrs. A. J. Freiman.

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Dr. Schmanya Levin, noted world Zionist, addressed a large and enthusiastic gathering at the Shaar Hashomayim Community Centre on Tuesday evening of last week.

Hamilton

Mr. and Mrs. H. Kertzer, Toronto, were visitors in town, the guests of Mr. and Mrs. Geller, Ontario Ave.

Mr. and Mrs. Alf. Goldberg, Wellington Street N., entertained at a delightfully arranged birthday party on Sunday evening in honour of their daughter Bessie's birthday. The tables were prettily decorated with tulips and daffodils. The evening was spent in music and dancing.

Mr. and Mrs. Lax entertained at their home on Delaware Avenue on Sunday evening, in honour of Mr. and Mrs. M. Rotgaus. Cards were played at five tables, Mrs. M. Soskin being the winner of the prize. Refreshments were served. Guests from New Haven, Conn., and Toronto were present.

Miss Ravinitsky, of Buffalo, was a guest in town over the week end, the guest of Mr. and Mrs. Meyer Cohen, Sherman Avenue S.

Mrs. Sam Cohen, Buffalo, was a visitor in town, the guest of her parents, Mr. and Mrs. Meyer Cohen.

Miss Sophie Kertzer, Toronto, was a visitor in town last week, the guest of Mr. and Mrs. Geller.

Mrs. E. Sternbreger, of New York, who was the guest of honour of the Council of Jewish Women, at the annual meeting last week, was the guest of the President, Mrs. M. Levy, during her sojourn in this city.

Miss Esther Shure, the child violinist, who played at the Capitol Theatre last week, made a great hit with the patrons of that popular playhouse. Her happy faculty of memorizing even the most difficult compositions, and the easy unaffected manner in which she interprets the great masters, gives her a confidence unusual in one so young. Hamilton musicians predict a brilliant future in the world of music for her.

Hadassah

A bridge party was held on Wednesday afternoon in the Beth Jacob Club Rooms, the proceeds to be divided between the Council of Jewish and the Hadassah. The hostesses for the occasion were Mesdames S. Shacknove, M. Chertkoff, D. Kauffman and Alf. Goldberg. Prizes were given at each table. Thirty tables were engaged in play.

The Cabaret and Dance under the auspices of the Hadassah will be held on Thursday evening, May 3rd, in the new Labour Temple, Catherine Street N. A splendid orchestra has been engaged for this occasion and acts from the theatres will be presented. The programme for this event promises to be an unusually good one. A large attendance is expected. The proceeds are for the Keren Hayesod.

Progress League

The annual banquet of the Progress League will take place on Wednesday evening, May 2nd, in the Royal Connaught Hotel. A play will be staged and a dance held. Great pains are being taken to make this affair a success. All those who attend are assured of a good time.

Council of Jewish Woman

The first annual dinner of the Council of Jewish Women was held on Tuesday evening, April 17, in the Royal Connaught Hotel, seventy-five women being present. The affair was notable for the fine spirit and of earnestness, enthusiasm and progress, as the Hamilton Section has only been in existence one year. Representatives were present from the Toronto Section and the Local Council of Women, also the Big Sister Association.

Mrs. Moe Levy presided and introduced the guest of honour, Mrs. Estelle Sternberger, executive secretary of the National Council of Jewish Women, of New York, who delivered an inspiring and impressive address to the gathering, urging them to work not only for the poor, but for the good of the entire community. The speaker complimented the Hamilton Section, stating that since the inception she had viewed the work of the section and wanted to come to offer her heartiest congratulations and felicitations upon the year's activities.

Mrs. Moe Levy, in welcoming the guests, referred to the difficult beginning of the council one year ago, and told of the big things accomplished in the one short year of the Council's existence.

On behalf of the Council, Mrs. M. Beube presented to Mrs. Sternberger and Mrs. Levy bouquets of roses, as tokens of love and esteem.

Mrs. H. Griffin, representing the local Council, brought greetings to the Council from one of the youngest children of the Local Council, and one of which the Council was proud. She urged them to continue their interesting work in Canadianizing the immigrants and lauded the final results they had attained in hunting out new people and teaching them the language and ideals. Mrs. Griffin paid tribute to the officers of the Council.

Reports were presented by Mrs. M. Beube, Chairman of Immigrant Aid; Miss Annie Robinson, educational chairman; Mrs. S. Needle, Asylum; Mrs. Archie Goldberg, Sanitorium; Mrs. Epstein, Recreation Centre; Miss Belle Cohen, Community Sewing; Mrs. J. Berger, Religion; Mrs. Rose Levy, Treasurer; and Miss Lillian Goldstein, Secretary.

During the evening Miss Bud Siegel and Mr. Hartley, of the Century Players, entertained with a short skit, and Mrs. Rockmaker sang two delightful solos; Miss Annie Cohen presided at the piano and Mrs. Beube led the community singing.

The election of officers resulted as follows: Mrs. Moe Levy, president; Mrs. M. Beube, first vice-president; Mrs. B. Epstein, second vice-president; Mrs. S. Needle, third vice-president; Mrs. Rose Levy, treasurer; Mrs. S. V. Lyons, financial secreatry; Miss Lillian Goldstein, general secretary, and Miss Belle Cohen, assistant secretary. Executive Committee: Mesdames Goldblatt, Robinson, Berger, Rosenthal, Chas. Levinson, Archie Goldberg, Rose Freshman, I. Levy and Miss Belle Cohen.

Mr. L. M. Barnett has received word from his brother in Poland that his cousin, Professor Blumfield, of Brussels University, Belgium, expects to make a tour of United States and Canada this summer and will stop at Hamilton during his trip.

ROUMANIAN PREMIER RESIGNS

Bucharest (J. T. A.).—The Prime Minister Bratiano has tendered and the King has accepted his resignation. Bratiano has been leader in the fight which resulted in the adoption of the new constitution.

The opposition parties are determined in their hostilities to the new constitution and have announced that they will use their utmost efforts to prevent its enforcement.

The police found it necessary yesterday to fire at a Bucharest crowd which gathered to condemn the constitution.

Warsaw (J. T. A.).—A gathering convened to protest against the execution by the Soviet of the Russian Vicar-General developed rapidly into an anti-Semitic rally instead.

Following inflammatory speeches against the Jews, the students marched through Leszno Street, shouting "Death to the murderers of Budkiewitch." Many of the Jews who were seized and attacked on the line of march fought back against their assailants. Two Jews were wounded.

Reports from other parts of the country indicate the execution of the Vicar-General occasioned anti-Jewish agitation throughout Poland.

London (J. T. A.).—Lord Beaverbrook, editor of the violently anti-Semitic London Daily Express, has returned to London from his visit to Palestine and announces that he will through the medium of his paper on Sunday publish startling anti-Zionist revelations.

JEWS BARRED FROM TEMPLE WALL

Jerusalem, (J. T. A.).— Great indignation was created among Palestinian Jews when they were barred from approaching the temple wall on Passover on account of an anti-Zionism Arab procession.

"Palestine is our own country"—"Down with Zionism" and "Long live Mustapha Kemal Pasha" were some of the shouts of the marchers resulting in the arrests of several of them.

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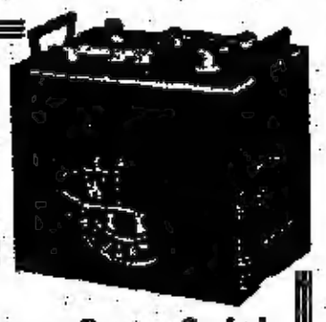

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Letters From Relatives in Europe

Following people are requested to communicate with the Head Office of the Jewish Immigrant Aid Society of Canada, 725 Notre Dame West, Montreal, where they will receive letters from their relatives who are at present in Europe. In replying please mention file number as follows:—

3749—Emanuel Lyon of Samuel Street, England, last residence Clarke Street, Montreal, is being looked for by Lazarus Freeman, Montreal.

3751—Simon Simkovitch, last residence Canada, from Joseph and Aaron Yoskovitch, from Zidonka, Valin, Sirodz by Lodz.

3752—Yosel Joseph Linetsky, last residence Canada, from his brother Chiam Linetsky, Tal-Aviv, Jaffa, Palestine.

3753—Hersh, Jacob and Benjamin, last residence Canada, from Janchel Gers Tilcink, Constantinople, Turkey.

3759—Ruchel Dabasarsky, last residence Montreal, from Shia and Sender Tzargaradsky, Braishivanifke, Kishineff, Roumania.

3760—Chai Dvoire Greenspoon, last residence Montreal, from Zedek Veinberg, Kishineff, Roumania.

3761—Hitzir Bœshoi, last residence Montréal, from Gitel Zeidenblatt, Kishineff, Roumania.

3762—Jacob Ferkel, last residence Toronto, Ont., from Isaac Ferkel, Kowel, Poland.

3763—Libe Rimmer, last residence Montreal, from Michel Rimmer, Lifkani, Roumania.

3764—Nechame Shetzer, last residence Montreal, from Suchalitke, Beltz, Roumania.

3765—Abram Shatkman, last residence Montreal, from Moishe Shatkman, Sekran, Roumania.

3766—Mr. M. Schechter, last residence Montreal, from Ida Bartny, Chotin, Roumania.

3767—Isaac Perelkvag, last residence Canada, from Zipre Zalkman, Kowel, Poland.

3768—Pesech Melnitzer, last residence Canada, from Dobe Melnitze, Valiner Gubernia, Poland.

3769—Libel and Feiga Tziginavsky, last residence Canada, from Chana Maigitman, Kishineff, Roumania.

3770—Aaron Chaifetz, last residence Winnipeg, from Burech ben Zalmen Chaifetz, Vladivostock.

3771—Alexander Sender Amassia of Odessa, is looking for Moishe Amassia, last residence Canada.

3772—Menachem Zilberman, last residence Winnipeg, from Aaron Lender, Lifkani, Roumania.

3773—Kopel Wolkow, last residence Montreal; from David Kravitz, Lifkani, Roumania.

3774—Raisie Etkin, last residence Montreal, from Aaron Furer, Lifkani, Roumania.

3775—Jacob Kaz, last residence Canada, from Nocch Shainerman, Kowel, Poland.

3766—Anchel Zalmanovitch, last residence Montreal, from Itzel Zalmanovitch, Faltikan, Roumania.

3777—Mordcha Zalmanovitch, last residence Montreal, from Itzel Zalmanovitch, Faltikan, Roumania.

3778—Beril Zalmanovitch, last residence Montreal, from Itzel Zalmanovitch, Faltikan, Roumania.

3779—Michael Vilchinsky, last residence Fort William, Ontario, from Joseph Hudae, Seret, Roumania.

3781—Mordcha Michael Leibovitch, last residence Montreal, from his brother, Leizer Leibovitch, Cernauti, Roumania.

3782—Edward Schwartz, last residence Montreal, from Chiam Yosipovitch, Cernauti, Roumania.

3783—Hersh Fleisher, last residence Montreal, from Abraham Fleisher Seret, Roumania.

3784—Aaron Cohen, last residence Montreal, from Meyer Lieberman, Seret, Roumania.

3785—Welem Weisman, last residence Edmonton, Alberta, from Abraham Weisman, Daruhoi, Roumania.

3786—T. Rosenzweig, last residence Montreal, from Enta Sumer, Daruhoi, Roumania.

3787—Mike Rashka, last residence Canada, from Johanna Rashka, Seret, Roumania.

3789—Mr. T. Berman, last residence Montreal, from Meyer Berman, Poland.

3792—Samuel Aranovitch, last residence Montreal, from Raphael Wilderman, Galatz, Roumania.

3793—Zalmen Krishervesky, last residence Montreal, from Raphael Wilderman, Galatz, Roumania.

3794—Aneta Levit, last residence Montreal, from Raphael Wilderman, Galatz, Roumania.

3795—Mr. Zeidenberg, last residence Toronto, from his relative.

3796—Gershen Shapiro (from Europe Lehrer) last residence Winnipeg, from Samson Lieberman, Cernauti, Roumania.

3797—Shloime Ganapolsky, last residence Montreal, from his father, Mariam Ganapolsky, Kishineff, Roumania.

3800—Louis Goldstein, last residence Montreal, from Idel Goldstein, Lifkani, Roumania.

3801—Shimen Perel, last residence Toronto, from Sarah Faster (Kleiman), Kishineff.

3802—Samuel Kaufman, last residence Canada, from Nute Shore, Kishineff, Roumania.

3803—Jacob and Miriam Bendersky, last residence Winnipeg, from Motel Verzub, Kafresht.

3804—Usher Koifman, last residence Montreal, from Shmuel Veisenberg, Sekran, Bessarabia.

3805—Shaiba Groiser, last residence Canada, from Moishe Reinis, Sekran, Bessarabia.

3906—S. Schechter, last residence Montreal, from Yanda Fartny, Chotin, Bsesarabia.

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RUTENBERG LOSES LIBEL ACTION AGAINST ARAB PAPER

Jerusalem (J. T. A.)—P. Rutenberg, the author of the Palestine electrification scheme, has brought a libel action against the editor of the Arab anti-Zionist newspaper in Jaffa, the "Felestin". The "Felestin" alleged that Mr. Rutenberg was on the verge of bankruptcy and urged that no contracts for electricity should therefore be entered into with his undertaking.

Mr. Rutenberg was represented by Mr. Harry Sacher, who asked for £20 damages. The editor of the "Felestin" pleaded that he had only criticised the Rutenberg concession. He produced cuttings from English newspapers, also criticising the Rutenberg concession. The court found that the criticisms in the "Felestin" did not constitute an illegal act, and acquitted the defendant. Mr. Sacher has lodged an appeal against the decision.

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Danzig (J. T. A.)—The authorities of the Free City have decided not to admit any of the Russian and Ukrainian Jews who are being deported from Poland. A detachment of the refugees arriving at the railroad station yesterday was not permitted to enter the city. Aged men, women and children formed part of the refugee contingent. A committee for the relief of the refugees has been organized by Jewish visitors at Zopot, a watering place near here.

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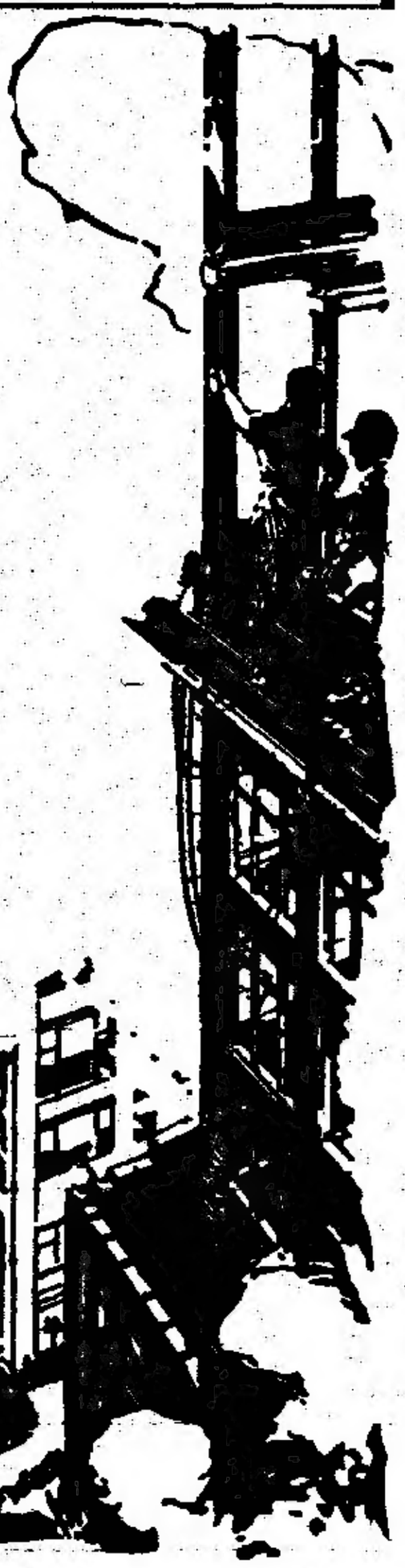

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